

# John 1 Resources

PREVIOUS

NEXT

**CLICK VERSE**

**To go directly to that verse**

**([John Commentaries](#))**

John 1:1

John 1:2

John 1:3

John 1:4

John 1:5

John 1:6

John 1:7

John 1:8

John 1:9

John 1:10

John 1:11

John 1:12

John 1:13

John 1:14

John 1:15

John 1:16

John 1:17

John 1:18

John 1:19

John 1:20

John 1:21

John 1:22

John 1:23

John 1:24

John 1:25

John 1:26

John 1:27

John 1:28

John 1:29

John 1:30

John 1:31

John 1:32

John 1:33

John 1:34

John 1:35

John 1:36

John 1:37

John 1:38

John 1:39

John 1:40

John 1:41

John 1:42

John 1:43

John 1:44

John 1:45

John 1:46

John 1:47

John 1:48

John 1:49

John 1:50

John 1:51

---

Click chart to enlarge  
Charts from [Jensen's Survey of the NT](#) - used by permission  
See another Chart from Swindoll

Click to enlarge

### THE LIFE OF JESUS AS COVERED BY GOSPEL OF JOHN (shaded area)

Click chart to enlarge

## COMMENTARIES THAT CAN BE BORROWED FROM ARCHIVE.ORG

**Explanation** - The following list includes not only commentaries but other Christian works by well known evangelical writers. Most of the resources below are newer works (written after 1970) which previously were available only for purchase in book form or in a Bible computer program. The resources are made freely available by archive.org but have several caveats - (1) they do not allow copy and paste, (2) they can only be checked out for one hour (but can be checked out immediately when your hour expires giving you time to read or take notes on a lengthy section) and (3) they require creating an account which allows you to check out the books free of charge. To set up an account click [archive.org](http://archive.org) and then click the picture of the person in right upper corner and enter email and a password. That's all you have to do. Then you can read these more modern resources free of charge! I have read or used many of these resources but not all of them so ultimately you will need to be a Berean ([Acts 17:11+](#)) as you use them. I have also selected works that are conservative and Biblically sound. If you find one that you think does not meet those criteria please send an email at <https://www.preceptaustin.org/contact>. The resources are listed in alphabetical order by the author's last name and some include reviews of the particular resource. For hundreds of other commentaries and books that can be borrowed see [Christian Commentaries Online](#).

---

[God, are you there?](#) (Do You Care? Do You Know About Me?) by Arthur, Kay (1994) 246 pages. [61 ratings](#)

This is not a commentary but a guide to study of the Gospel of John, and one of the best guides available. If you want to meet Jesus or introduce him to someone who is willing to study the Gospel of John with you, this book is for you. You will be guided through the Gospel using inductive Bible study methods by one of the premier inductive teachers of our generation. This would also be an excellent book for small group Bible study of John. You will not be disappointed and hopefully you can use it to see another soul brought into the Kingdom by the Spirit and the Word in John's Gospel ([Jn 20:31](#))!

[John - Life Application Commentary](#) - Bruce Barton, et al. (1993) 468 pages [33 ratings](#) Comments are not long but conservative often with excellent application points.

[John: Life Application Bible Studies](#) - 125 pages - study notes - not the same as the resource above.

[Life Application Study Bible](#): New Living Translation. Has some very helpful notes.

[The Gospel according to John](#) Pillar Commentary Series - Carson, D. A. (Donald Arthur), 1946-

[The Interpretation of St. John's Gospel](#) - R C H Lenski

[Jehovah's Witnesses, Jesus Christ, and the Gospel of John](#) by Bowman, Robert M

James Rosscup - He puts his focus on [John 1:1](#), answering Jehovah's Witnesses who have changed their line of argument from a few years ago. Bowman also deals with 8:58 and 20:28. For years Bowman has shown skill in refuting cultic error as associate editor of Christian Research Journal and in other capacities.

[The Gospel of John - Volume 1 - John 1:1-4:54](#) - James M Boice

[The Gospel of John - Volume 3 - John 9:1-12:50](#) - James M Boice

[The Gospel of John](#): by Bruce, F. F. (1994) 444 pages Grace Theological Journal - "A gold mine for the reader who desires to pursue the argument of the Gospel from the standpoint of the best of present-day scholarship." Rosscup ranks this the #4 (out of 8) best exegetical commentary.

**Rosscup** - Bruce gives a fresh translation of the Greek, much good commentary, a copious use of current literature, and application. Clarity prevails as he offers help for pastors, seminarians and lay people. At times, however, his vocabulary will mystify those not trained in languages, e. g. "sotto voce," p. 174; "ingressive sense of the aorist," p. 246, etc. Overall it is a very fine commentary by one of the leading evangelicals of recent decades.

[John : the gospel of light and life](#) by Hillis, Don W [15 ratings](#) - highly rated by users.

Note this is not a commentary but a guided study with questions on many verses followed by a "test" (True/False) - Might be useful if you have never studied John. Also might be helpful to someone teaching (even preaching) John as it gives suggested questions.

[John - The NIV Application Commentary](#) by Burge, Gary M., 1952- (2000) 638 pages [131 ratings](#) or another source [16 ratings](#)

Rosscup - A Wheaton College professor seeks to interpret John in its Jewish flavor, i.e. with sensitivity to the OT rooting and Palestinian Judaism of Jesus' day. He uses such materials to see the Messianic aspects. Burge offers different views on some of the problems, such as "water and Spirit" in 3:6, and Peter's responses in 21:15–17. He gives background custom as for the events of the festival when Jesus invited drinking from Him (7:37–39), and footwashing in chap. 13. This does not mean that in all verses comments are adequate (cf. 15:2, 6, for example) to nail details down distinctly, or look at views. Since this series often just sums up passages, remarks on some verses can be difficult and slow to be located, or at times not be there due to the generalities. Some key verses are handled too quickly, or only partially (cf. 10:28, 29). The comments are sufficient at times, but not consistently enough to put the work among the more dependable.

[John: the Gospel of Life](#) by Burge, Gary M., (2008) 148 pages - This is a study guide not a commentary.

[Interpreting the fourth Gospel](#) by Burge, Gary (1996) 196 pages - A Guide to New Testament [Exegesis](#). Not a commentary, but an interesting resource. For example on [page 125](#) there is lengthy discussion on Word Studies in John including a section entitled "[Fundamental Rules of Word Study](#)," and another entitled "[Common Johannine Word Study Errors](#)."

[Interpreting the Gospel of John : a practical guide](#) by Burge, Gary M., (2013) 244 pages - Apparently the revised edition of the resource directly above.

[Evangelical Commentary on the Bible](#) - editor Walter Elwell (1989) 1239 pages. [User reviews](#). Burge, Gary. "John," in Evangelical Commentary

James Rosscup - Although brief, Burge shows awareness of issues and often uses his space well to provide help.

[The theology of John](#) by Cook, W. Robert

Cyril Barber - A detailed examination of Johannine literature covering all the major areas of thought. A worthy contribution to this area of biblical theology. Recommended.

[Anatomy of the Fourth Gospel : a study in literary design](#) by Culpepper, R. Alan

Cyril Barber - Competent interdisciplinary studies in English are rare. This one explores John and makes ample use of modern redactional works to highlight the poetics, narrative structure, and other aspects of the gospel. The result is a stimulating, scholarly work

[The Beloved Disciple ... his name, his story, his thought : two studies from the Gospel of John](#) by Eller, Vernard

Cyril Barber - An informative and unorthodox approach to the authorship and theology of the fourth gospel. With tongue-in-cheek Eller uses the techniques of Sherlock Holmes to unravel the mystery of authorship. His conclusion will surprise some and irritate others. A lively discussion.

[The Gospel of John: an exposition](#) by Erdman, Charles R.

Rosscup - Concise treatments are given to each of the N. T. books. The main value of the set lies in its clear synthesis which helps the student grasp the flow of thought as he moves through a book. Erdman possessed a lucid writing style. He was amillennial.

[A guide to John's Gospel](#) by Guthrie, Donald

Cyril Barber - In order to promote more expositional study of the biblical text--especially among lay persons--Guthrie has prepared this collection of outlines on the Gospel of John. While his aim is to lay bare what the text actually says, his guiding purpose is to assist Christians understand how Scripture may be applied to their lives. To achieve this goal, Guthrie has divided John's gospel into sections. His knowledge of the NT is incisive, and his skill as a Bible teacher places all readers in his debt. This is an extremely helpful little volume and is as concise as it is relevant. Recommended.

[John, the gospel of faith](#) by Harrison, Everett Falconer, 1902- from Everyman's Bible Commentary series. Conservative, but not much depth.

[Exposition of the Gospel according to John](#) by Hendriksen, William, 1900-1982 (1953) 526 pages [19 ratings](#)

**Rosscup** - Trained in the Christian Reformed tradition, Hendriksen is thoroughly conservative and believes in plenary verbal inspiration. He served for ten years as Professor of New Testament Literature in Calvin Seminary. His introductions are quite extended and carefully written. In his commentary, which is very usable, he first presents a brief synthetic outline of a section, follows up with a detailed discussion verse-by-verse, then gives a survey of the argument in that section. His footnote discussions show a wide breadth of reading. He is usually quite helpful on problems, Greek word meanings, and matters of history, culture or geography. There are many stimulating sermon hints and devotional thoughts. He is good in presenting several different views to a question and documenting them thoroughly. He is amillennial in matters pertaining to the kingdom (cf. his comment on 10:16 as well as his book *More Than Conquerors*, pp. 222ff.). Though the author is very helpful in the Greek, the manner of discussion can be extremely valuable to the layman.

[Behold the Man \(Expository Studies in the Gospel of John 11-21\)](#) by R. Kent Hughes (1984) 184 pages Rosscup ranks Hughes work on John's Gospel #3 (out of 6) in the devotional category.

[John: That You May Believe](#) (536 pages)

Cyril Barber on Hughes' "John: That you May Believe" - An expositional commentary of **rare excellence**. Covers the theme of John's gospel in the best evangelical tradition. **Designed for lay people**.

[Light in the darkness : studies in the Gospel of John](#) by Kent, Homer Austin (1974) 244 pages [2 ratings](#) Rosscup ranks this is the #2 most useful expositional commentary on John.

Rosscup - Kent's paragraph-by-paragraph survey of John's Gospel deals with some of the main problem areas in exposition. It is geared to be a guide for personal or group study. Kent utilizes photographs, maps, and diagrams. It is a good expositional survey by an evangelical (former President, Grace Theological Seminary, Winona Lake, IN).

[Encountering John : the Gospel in historical, literary, and theological perspective](#) by Köstenberger, Andreas J.,

Cyril Barber (on Kostenberger's "Exegetical Commentary on the NT") This commentary follows several other works on John's Gospel written by Kostenberger. The writer treats this canonical book as historically reliable, the product of careful composition, that sets forth Christ as the Son of God in a way that would lead readers to faith in Him. A scholarly production.

[The Gospel of John](#) by Michaels, J. Ramsey - New International Commentary New Testament - Mathison writes "preachers may want to consult the commentaries by" and then mentions this author.

[The Gospel According to John : An Introduction and Commentary](#) by Kruse, Colin G (2008) 404 pages = Note this is not his more detailed work in the Pillar Commentary Series but his shorter work in the Tyndale NT Commentary Series. See [reviews](#) although I think these are primarily on the newer edition (2017). They should still give you a good idea of the value of his original edition.

[John](#) by Fredrikson, Roger (The Communicator's Commentary) - now published as the Preacher's Commentary. 4.9/5 stars. These are generally helpful for preaching as they often have illustrations, etc. Read some of the glowing reviews = [10 ratings](#) or [reviews](#).

Or here = [The Communicator's Commentary. John](#) - identical to above

[The Gospel according to John : the English text with introduction, exposition and notes](#) - New International Commentary New Testament by Morris, Leon

Cyril Barber - A work of superlative scholarship that not only replaces the majestic work by Westcott but surpasses Barrett as well.

Rosscup ranks this is the #5 most useful exegetical commentary on John.

[Reflections on the Gospel of John](#) by Morris, Leon - 776 pages (2000)

[Studies in the fourth Gospel](#) by Morris, Leon - 382 pages (1969) This is not his commentary in the NICNT listed above, but his writing are always generally excellent. One user writes "This volume concerns controversies over authorship, date, and theological questions that Leon Morris deliberately didn't address in his full commentary."

[Secrets of the Spirit](#) by Stedman, Ray C (1977) 164 pages = [Also online at this link](#) - PDF's of the 12 sermons in this series given in 1973 at Peninsula Bible Church. Entire series, [one html file](#) or [one Adobe Acrobat .pdf file](#)

Cyril Barber - As an exposition of Christ's "last will and testament," these studies of John 14-16 ably treat the events that took place on the eve of the crucifixion

[Preaching the Gospel of John : proclaiming the living Word](#) by Williamson, Lamar. 347 pages. See [Ratings](#) - Interesting format - not a classic commentary. A quick review suggests it might have some helpful hints on preaching the texts.

[Christ the liberator](#) by Stott, John R. W

James Rosscup - This book has other messages at Urbana, 1970, but Stott's expositions on John 13-17 fill the first 89 pages. In the opinion of the reviewer, they are some of the best ever published with respect to coming right to grips with the message for Christians in a concise focus. Stott is well-organized in elucidating the passage, and he brings key issues out clearly in their application to spiritual living and representing Christ in the world.

[Insights on John](#) by Swindoll, Charles R (2010) 376 pages [214 ratings](#)

[Logos.com](#) - Insights on John, volume two in the landmark *Swindoll's New Testament Insights* series, provides a wealth of colorful, detailed, and easy-to-understand insights into the gospel of John. Drawing on his vast experience as a communicator of God's Word, Chuck Swindoll presents his legacy to all who read and love the Bible.

[Following Christ ... the man of God : a study of John 6-14](#) by Swindoll, Charles (2000) 132 pages

[The Gospel of John: Believe and Live: Believe and Live \(21st Century Biblical Commentary Series\)](#) by Towns, Elmer L (2002) 264 pages [47 ratings](#)

Cyril Barber - This book is the fruit of the author's "lifelong love affair with the gospel of John." Through word studies from the Greek text, Towns presents the immense riches to be found in John's unique message. He explains that "John's ultimate purpose is that his readers will believe the record of the life and death of the Son of God and receive eternal life."

[The Gospel according to St. John : an introduction and commentary](#) by Tasker, R. V. G. [1 ratings](#)

[The Complete Biblical library / Vol. 5 : Part 1, New Testament : Study Bible, John](#) - interesting resource. Includes interlinear and commentary notes.

[Believe in Miracles but Trust in Jesus](#) by Rogers, Adrian - This is not a commentary on John but does have chapters dealing with some of Jesus' miracles in John - [The Possibility of Miracles](#), [The Problem with Miracles](#), [Water to Wine](#) (John 2), [Nobleman's Son Healed](#) (John 4), [Healing the Impotent Man](#) (John 5), [Feeding the 5000](#) (John 6), [Calming the Storm](#) (John 6), [Opening Blind Eyes](#) (John 9), [Raising Lazarus](#) (John 11), [The Maximum Miracle \(John 20:30-31\)](#). I will guarantee you that if you are preaching or teaching on any of the preceding chapters in John, you will glean many "pearls" from Dr Rogers' discussion. I give it "6 out of 5 stars!" [42 ratings](#)

[Commentary on John](#) by Whitelaw, Thomas

Cyril Barber - Formerly published as the Gospel of St. John. A verse-by-verse exposition with homiletic hints. Seminal. Evangelical.

[Be alive \(John 1-12\): Get to Know the Living Savior](#) by Wiersbe, Warren (1986) 160 pages. [277 ratings](#)

Logos.com - As he studied and wrote this book, Dr. Warren Wiersbe "felt like a man standing on holy ground." For he realized all the more the truth of the statement of the great Greek scholar Dr. A. T. Robertson: The Gospel of John is "the profoundest book in the world." In *Be Alive*, Dr. Wiersbe presents the basic teachings of the first twelve chapters of John's Gospel and urges readers to approach its truths with the hearts and minds of worshippers. Come to better know the living Savior and... BE ALIVE!

[Be Transformed \(John 13-21\): Christ's Triumph Means Your Transformation](#) by Wiersbe, Warren (1986) 160 pages. [377 ratings](#)

**Logos.com** - Yes, they became transformed men, those original disciples. In the opening chapters of John's Gospel, you see a group of men who were struggling with their faith and occasionally stumbling. But after Christ's death and resurrection, things changed--because they became transformed by His power and His Word. In completing his study of John's Gospel (see *Be Alive* for John 1-12). Dr. Warren Wiersbe explains how you can become a transformed person. He answers such important questions as:

- How does the Holy Spirit work in my life?
- What are the secrets of answered prayer?
- Why is Christian fellowship so important?
- How can I overcome the pressures of the world?

"But as many as received Him, to them gave the power to become..." ([John 1:12](#)). This is your invitation to personal transformation and triumph!

[Wiersbe's Expository Outlines on the New Testament](#) by Wiersbe, Warren W

[Cyril Barber](#) - This is a book of exceptional merit. Pastors, missionaries, and Christian workers will profit from its use. Wiersbe introduces each book of the NT, provides an outline, and then furnishes his readers with a chapter-by-chapter discussion of the contents. The homiletic style is a "plus." Recommended.

[With the Word](#) - Devotional Commentary - Warren Wiersbe - Comments on individual chapters.

[The Bible Exposition Commentary](#) by Wiersbe, Warren W - All NT books in one source. Excellent. Or [here](#)

Rosscup - One of America's most appreciated staunchly evangelical Bible conference teachers gives diligent, refreshing expositions. These are all of his 23 separate, earlier books in the "Be" series on the New Testament. He strikes a particular appeal with lay people as he crystallizes sections, deals with some of the verses, handles certain problems and backgrounds and applies principles. He is premillennial.

[Windows on the parables](#) by Wiersbe, Warren

[Interpreting the parables](#) by Blomberg, Craig

[The Gospel of John](#) - William Barclay - Be aware of some questions about his orthodoxy! ([critique](#)) While William Barclay often has very insightful Greek word studies, the Berean-like reader ([Acts 17:11](#)) needs to be aware that he does hold some very unorthodox beliefs. See [on site comments](#) and also see article on [The Enigmatic William Barclay](#)"

[John](#) by Beasley-Murray, George Raymond, - Word Biblical Commentary - gets about 4/5 stars.

[One readers review](#) - Given the comprehensiveness of most volumes in the Word series, one would expect more from this volume. It isn't bad by any stretch, but far less detailed and thorough than I had wanted. I don't see much in this which isn't available from other commentaries on John.

[The Gospel of John](#) by Witherington, Ben, III, [13 ratings](#) - Read some of the ratings to get an idea of the nature of this book.

[Chronological and Background Charts of the NEW TESTAMENT - Pdf](#) - D Wayne House - outstanding compilation of charts - check this one out!. This book can also be borrowed = [Chronological and background charts of the New Testament](#)

---

## STUDY BIBLES:

**Note: The first 4 resources have no time restriction and allow copy and paste function:**

(1) [KJV Bible Commentary](#) - Hindson, Edward E; Kroll, Woodrow Michael. Over 3000 pages of the entire OT/NT. Well done conservative commentary that interprets Scripture from a literal perspective. Pre-millennial. [User reviews](#) - it generally gets 4/5 stars

from users. - [372 ratings](#)

Very well done conservative commentary that interprets Scripture from a literal perspective [user reviews](#)

The King James Version Bible Commentary is a complete verse-by-verse commentary. It is comprehensive in scope, reliable in scholarship, and easy to use. Its authors are leading evangelical theologians who provide practical truths and biblical principles. Any Bible student will gain new insights through this one-volume commentary based on the timeless King James Version of the Bible.

(2) [The King James Study Bible Second Edition](#) 2240 pages (2013) (Thomas Nelson) General Editor - Edward Hindson with multiple contributing editors. . [3,194 ratings](#). Pre-millennial. See [introduction on How to Use this Study Bible](#)

(3) [NKJV Study Bible: New King James Version Study Bible](#) (formerly "The Nelson Study Bible - NKJV") by Earl D Radmacher; Ronald Barclay Allen; Wayne H House. 2345 pages. (1997, 2007). Very helpful notes. Conservative. Pre-millennial. [917 ratings](#)

(4) [The Wycliffe Bible Commentary - only the New Testament](#) (for OT see below to borrow) - 1126 pages. (1971) Everett F Harrison - Editor of New Testament. Uses the KJV. Strictly speaking not a study Bible, but short notes are similar. KJV text in left column, commentary notes in right column. The comments are generally verse by verse, short, conservative and to the point. Pre-millennial.

Quote from **Henry Alford** (1810-1871 - not a dispensationalist!) on Revelation 20 - "It will have been long ago anticipated by the readers of this Commentary, that I cannot consent to distort words from their plain sense and chronological place in the prophecy, on account of any considerations of difficulty, or any risk of abuses which the doctrine of the millennium may bring with it. Those who lived next to the Apostles, and the whole Church for 300 years, understood them in the plain literal sense: and it is a strange sight in these days to see expositors who are among the first in reverence of antiquity, complacently casting aside the most cogent instance of consensus which primitive antiquity presents. As regards the text itself, no legitimate treatment of it will extort what is known as the spiritual interpretation now in fashion."

---

[Dictionary of Biblical Imagery](#) - free for use online with no restrictions (i.e., you do not need to borrow this book). Editors Leland Ryken, J C Wilhoit, Tremper Longman III - This is a potential treasure chest to aid your preaching and teaching as it analyzes the meaning of a host of Biblical figures of speech. **Clue** - use the "One-page view" which then allows you to copy and paste text. One downside is there is no index, so you need to search 3291 pages for entries which are alphabetical.

[Zondervan NIV Study Bible](#) - (2011) 2570 pages - Use this one if available as it has more notes than edition below. One hour limit

[NIV Study Bible](#) by Barker, Kenneth L; Burdick, Donald W (1995) 2250 pages. This is the first edition. This resource has been fully revised in 2020. One hour limit

[Believer's Bible Commentary](#) - OT and NT - MacDonald, William (1995) 2480 pages. Conservative. Literal. Often has very insightful comments. John MacArthur, says "Concise yet comprehensive - the most complete single-volume commentary I have seen." Warren Wiersbe adds "For the student who is serious about seeing Christ in the Word." One hour limit.

Rosscup - This work, originally issued in 1983, is conservative and premillennial, written to help teachers, preachers and people in every walk of life with different views, explanation and application. The 2-column format runs verse by verse for the most part, usually in a helpfully knowledgeable manner, and there are several special sections such as "Prayer" in Acts and "Legalism" in Galatians. The premillennial view is evident on [Acts 1:6](#), [3:20](#), [Romans 11:26](#), [Galatians 6:16](#), Revelation 20, etc.

[HCSB Study Bible : Holman Christian Standard Bible](#) - General Editor Jeremy Royal Howard (2010) 2360 pages. Conservative. Good notes. Include Holmans excellent maps. One hour limit

[Life Application Study Bible: Old Testament and New Testament](#) New Living Translation. Has some very helpful notes especially with application of texts. [4,445 ratings](#) One hour limit

[The MacArthur Study Bible](#) - John MacArthur. Brief but well done notes for conservative, literal perspective. [1,275 ratings](#)

[ESV Study Bible](#) - Excellent resource but not always literal in eschatology and the nation of Israel [6,004 ratings](#)

[The David Jeremiah Study Bible](#) - (2013) 2208 pages. [2,272 ratings Logos.com](#) - "Drawing on more than 40 years of study, Dr. David Jeremiah has compiled a legacy resource that will make an eternal impact on generations to come. 8,000 study notes. Hundreds of enriching word studies"50+ Essentials of the Christian Faith" articles."

[Wycliffe Bible Commentary](#) - Charles Pfeiffer - 1560 pages (1962). [214 ratings](#) Less detailed than the KJV Bible Commentary. Conservative. Notes are generally verse by verse but brief.

Rosscup - Conservative and premillennial scholars here have been experts in their fields. The work contains brief introductions and attempts to give a verse-by-verse exposition, though it does skip over some verses. The treatments vary with the authors, but as a whole it is a fine one-volume commentary for pastors and students to use or give to a layman. Outstanding sections include, for example: Whitcomb on Ezra-Nehemiah-Esther; Culver on Daniel; Ladd on Acts; Harrison on Galatians; Johnson on I Corinthians; and Ryrie on the Johannine Epistles.

[The Defender's Study Bible : King James Version](#) by Morris, Henry M. Excellent notes by well known creationist. [45 ratings](#)

[New Bible Commentary](#) - (1994) [See user reviews](#)

[Compact Bible commentary](#) by Radmacher, Earl D; Allen, Ronald Barclay; House, H Wayne, et al - 954 pages. [424 ratings](#) Multiple contributors to the comments which are often verse by verse. The comments are brief but meaty and can really help your study through a given book. A sleeper in my opinion.

[The Experiencing God Study Bible: the Bible for knowing and doing the will of God](#) - Blackaby, Henry (1996) 1968 pages - CHECK THIS ONE! Each chapter begins with several questions under the title "PREPARE TO MEET GOD." Then you will interesting symbols before many of the passages. The chapter ends with a "DID YOU NOTICE?" question. This might make a "dry chapter" jump off the page! Read some of the [48 ratings](#)

[NLT Study Bible](#) (Illustration Version)

[Disciple's Study Bible: New international version 54 ratings](#) Not that helpful for verse by verse study. Focuses on application of Christian doctrines. 10,000 annotations; doctrinal summaries, "Life Helps" section relate doctrine to everyday discipleship.

[The Living Insights Study Bible : New International Version](#) - Charles Swindoll. Notes are good but somewhat sparse and not verse by verse.

[The Apologetics Study Bible Understand Why You Believe](#) by Norman Geisler

[NIV Archaeological Study Bible](#) (2005) 2360 pages [950 ratings](#) (See also [Archaeology and the Bible - OT and NT](#))

"Readers who desire a more intimate knowledge of the historical context of the Bible will appreciate the NIV Archaeological Study Bible. Full of informative articles and full-color photographs of places and objects from biblical times, this Bible examines the archaeological record surrounding God's Word and brings the biblical world to life. Readers' personal studies will be enriched as they become more informed about the empires, places, and peoples of the ancient world. Features include: • Four-color interior throughout • Bottom-of-page study notes exploring passages that speak on archaeological and cultural facts • Articles (520) covering five main categories: Archaeological Sites, Cultural and Historical Notes, Ancient Peoples and Lands, the Reliability of the Bible, and Ancient Texts and Artifacts • Approximately 500 4-color photographs interspersed throughout • Detailed book introductions that provide basic, at-a-glance information • Detailed charts on pertinent topics • In-text color maps that assist the reader in placing the action "

[NIV Cultural Backgrounds Study Bible. Bringing to Life the Ancient World of Scripture](#) Keener, Craig and Walton, John. Editors (2017)

[The Holman Illustrated Study Bible 120 ratings](#) Includes the excellent Holman maps but otherwise of little help in serious study.

[Zondervan King James Version Commentary](#) - New Testament

[NIV Celebrate Recovery Study Bible](#)

[Daily Study Bible for Women : New Living Translation](#)

[The Woman's Study Bible : the New King James Version](#)

[The Study Bible for Women : Holman Christian Standard Bible](#)

[Daily Study Bible for Men : New Living Translation](#)

[NIV Topical Study Bible : New International Version](#)

[Ryrie Study Bible](#) - Charles Ryrie (1978) 2142 pages. Conservative. [216 ratings](#)

[Ryrie Study Bible Expanded Edition](#) (1994) 2232 pages

[The Hebrew-Greek Key Study Bible : New American standard study](#) by Strong, James, 1822-1894; Zodhiates, Spiros

[The New Inductive Study Bible : updated New American Standard Bible](#) - Introductions of each book give suggestions how to perform an inductive study on that specific book. Not strictly speaking a "study Bible" with notes but a Bible to help you study inductively. Has wide margins for making notes. This is one that works best in "paper," not digitally.

[Evangelical Commentary on the Bible](#) - Judges by Andrew Boling (20 pages); editor Walter Elwell (1989) 1239 pages. [User reviews](#). (See also Boling's [380 page commentary on Judges](#) the Anchor Bible Series)

[Halley's Bible Handbook](#) Henry H. Halley - (2000) 2720 pages (much larger than original edition in 1965 and no time limit on use). ([Halley's Bible handbook : an abbreviated Bible commentary - one hour limit](#) 1965 872 pages)

Rosscup - A much-used older evangelical handbook bringing together a brief commentary on Bible books, some key archaeological findings, historical background, maps, quotes, etc. It is helpful to a lay Bible teacher, Sunday School leader, or pastor looking for quick, pertinent information on a Bible book. This is the 72nd printing somewhat revised. Halley packed in much information. Unger's is better overall, but that is not to say that Halley's will not provide much help on basic information.

[The Shaw Pocket Bible Handbook](#) - Editor - Walter Elwell (1984) 408 pages.

"This hardback is small in size but packed full of content: Brief summaries of every book of the bible, cultural, archaeological and historical info, word definitions, pictures, maps and charts." Worth checking!

## MORE SERMONS AND COMMENTARIES

### MAX ALDERMAN

- [The Gospel of John: Verse-by-Verse Study](#)

### HENRY ALFORD

- [John 1 Commentary](#)

### GREGG ALLEN - BETHANY BIBLE

- [John 1:9-13 He Came!](#)
- [John 1:14 The Word Became Flesh](#)
- [John 1:14 The Word Became Flesh](#) - different

### PAUL APPLE

- [Believe and Live - The Gospel of John - 372 Page](#)

### WILLIAM BARCLAY

- [John 1 Commentary](#)

### ALBERT BARNES

- [John 1 Commentary](#)

### BRIAN BELL

- John 1:1-13 [The Word](#)
- John 1:14-34 [Behold! The Lamb](#)

- John 1:35-51 [Five who Followed in Faith](#)

#### JOHANN BENDEL

- [John 1 Commentary](#)

#### CORNELIUS BENNEMA

- [The Character of John in the Fourth Gospel - JETS 52/2, 6/2009, 271-284](#)

#### BIBLICAL ILLUSTRATOR

- [John 1 Commentary](#)

#### KEN BOA

- [John 1 Commentary](#)

#### JIM BOMKAMP

- [Expository Bible Study Notes for John - 48 messages](#)- INCLUDING THOSE BELOW
- John 1:1-18 Sermon Notes
- John 1:19-51 Sermon Notes

#### JERRY BRIDGES

- [John 1:14 The Saving Word](#)

#### A. B. BRUCE

- [John 1:29-51 Beginnings](#)

#### DON CAFFESE

- [The Meaning of Monogenes in the Gospel of John - 23 page paper](#)

#### JOHN CALVIN

- [John 1 Commentary](#)

#### CAMBRIDGE GREEK

- [John 1 Commentary](#)

#### CAMBRIDGE BIBLE

- [John 1 Commentary \(Alfred Plummer\)](#)

#### ALAN CARR

- [John 1:1-5 Having A Right Christmas](#)
- [John 1:1-18 Jesus: The Word Of God](#)
- [John 1:35-42 The Invitation To Consider](#)
- [John 1:35-42 The Traits Of Successful Soul Winners](#)

#### RICH CATHERS

- [John 1:1-13](#)

- [John 1:14-28](#)
- [John 1:29-34](#)
- [John 1:35-51](#)
- [John 1:1-14](#)
- [John 1:15-28](#)
- [John 1:29-34](#)
- [John 1:34-51](#)

#### ADAM CLARKE

- [John 1 Commentary](#)

#### STEVEN COLE - RECOMMENDED

- [1: The Nature and Purpose of John's Gospel](#) (John 20:30-31)
- [2: Jesus: Revealer of God](#) (John 1:1-5)
- [3: God's Witness, Your Verdict](#) (John 1:6-13)
- [4: The Word Became Flesh](#) (John 1:14)
- [5: Why You Should Believe in Jesus](#) (John 1:15-18)
- [6: Who Are You?](#) (John 1:19-28)
- [7: Who is Jesus?](#) (John 1:29-34)
- [8: Friends Bring Friends to Jesus](#) (John 1:35-51)
- [9: Meeting Jesus](#) (John 1:35-51)

#### TOM CONSTABLE

- [John 1 Commentary](#)

#### W A CRISWELL

- [John 1:1 WE BELIEVE IN THE BIBLE](#)
- [John 1 AND HE BROUGHT HIM TO JESUS](#)
- [John 1:1-2 THE INCARNATION](#)
- [John 1:3 THE CHRIST OF CREATION](#)
- [John 1:1-3 CHRIST, THE WORD OF GOD](#)
- [John 1:1-3 THE PRE-EXISTENT CHRIST](#)
- [John 1:1-4 CHRIST THE WORD OF GOD](#)
- [John 1:1-5 JESUS: THE LIGHT OF THE WORLD](#)
- [John 1:3 THE CHRIST OF CREATION](#)
- [John 1:4 JESUS THE LIGHT OF THE WORLD](#)
- [John 1:6 JOHN THE FORERUNNER](#)
- [John 1:6 THE GOD-SENT MAN](#)
- [John 1:1-3 CHRIST, THE WORD OF GOD](#)
- [John 1:1-14 THE MIRACLE OF THE INCARNATION](#)
- [John 1:1-14 THE DEITY OF CHRIST](#)
- [John 1:1-18 THE DOCTRINE OF THE INCARNATION](#)
- [John 1:2-14 OUR LORD'S ENTRANCE INTO HUMAN FLESH](#)
- [John 1:1-14 THE GLORY OF THE LORD](#)
- [John 1:1-18 THE PRE-EXISTENT CHRIST](#)
- [John 1:11 SOMEBODY ELSE OWNS MY LIFE](#)
- [John 1:11 THE WORLD'S GREATEST BLUNDER](#)
- [John 1:11-12 A CONTEMPLATION OF CHRIST'S ATONEMENT](#)
- [John 1:13 CHRIST THE WORD OF GOD](#)
- [John 1:14 HOW COULD GOD BECOME A MAN?](#)
- [John 1:14 THE GLORY OF THE LORD.](#)
- [John 1:14 THE WORD MADE FLESH](#)
- [John 1:14 THE DIVINE INVASION](#)

- [John 1:14 THE ETERNAL CHRIST](#)
- [John 1:14 THE INCARNATION OF CHRIST](#)
- [John 1:15-17 FEEDING THE LAMBS](#)
- [John 1:18 THE WORD MADE FLESH](#)
- [John 1:18 JOHN REVEALS THE PURPOSES OF THE INCARNATION](#)
- [John 1:19 COVENANT AND DISPENSATIONAL THEOLOGY](#)
- [John 1:19-34 JOHN THE BAPTIST](#)
- [John 1:19-34 THE LAMB OF GOD](#)
- [John 1:29 THE WORLD'S SIN BEARER](#)
- [John 1:29-37 BEHOLD THE LAMB OF GOD](#)
- [John 1:35-42 GOD'S USHERS](#)
- [John 1:35-42 ANDREW](#)
- [John 1:35-51 AND HE BROUGHT HIM TO JESUS: JESUS' FIRST SOULWINNER](#)
- [John 1:36 COME AND SEE](#)

#### **RON DANIEL**

- [John 1:1-5 Sermon Notes](#)
- [John 1:6-18 Sermon Notes](#)
- [John 1:19-51 Sermon Notes](#)

#### **BOB DEFFINBAUGH**

- [Intro to John](#)
- [John 1:1-18 Commentary](#)
- [John 1:19-37 The Witness of John](#)
- [John 1:35-51 The First Disciples](#)

#### **EASY ENGLISH**

- [John Commentary](#)

#### **CHARLES ELLICOTT**

- [John 1 Commentary](#)

#### **EXPLORE THE BIBLE**

- [John 1:1-18: Recognizing Real Life](#)
- [John 1:19-51: Willing to See](#)
- [John the Baptist--the Silence That Breaks the Silence](#)

#### **EXPOSITOR'S BIBLE**

- [John 1 Commentary](#)

#### **EXPOSITOR'S DICTIONARY**

- [John 1 Commentary](#)

#### **EXPOSITOR'S GREEK (M DODDS)**

- [John 1 Commentary](#)

#### **SINCLAIR FERGUSON**

- [59 Superb Audio Messages on John](#)

**FIRST PRESBYTERIAN CHURCH - sermon transcripts by Derek Thomas, David Strain, J Ligon Duncan, et al**

- [John 1:1-14 A Word in Your Ear](#)
- [John 1:1-14 John - On Christmas](#)
- [John 1:1-18 Nine Lessons and Carols](#)
- [John 1:1-18 The Word From Above](#)
- [John 1:1-14, 9-12, 14, 16-18 Christmas Through the Eyes of John](#)
- [John 1:1-18 The Word Became Flesh](#)
- [John 1:1-18 In the Beginning Was the Word](#)
- [John 1:1-14 Christmas Viewed from Afar: Heaven](#)
- [John 1:1 - Jesus is God](#)
- [John 1:14-18 We Have Seen His Glory](#)
- [John 1:14 The Saving Word](#)
- [John 1:19-34 A Voice in the Boonies](#)

**JOHN FLAVEL**

- [John 1:14 - Christ's Wonderful Person](#)

**DON FORTNER**

- [John 1:1-14 Tell Me the Story of Jesus](#)
- [John 1:1 In the Beginning](#)
- [John 1:1-14 Tell Me the Story of Jesus](#)

**A C GAEBELEIN**

- [John Commentary](#)

**JOHN GILL**

- [John 1 Commentary](#)

**FREDERICK L. GODET**

- [John 1 Commentary](#)
- [Commentary on John - Volume 1 - John 1](#)

**BRUCE GOETTSCHE**

- [John 1:14 God become Man](#)

**WAYNE GRUDEM**

- [The Person of Christ \(outline\)](#)
- [Systematic Theology](#) "Person of Christ"

**DAVE GUZIK**

- [John 1 Commentary](#)

**SCOTT HARRIS**

- [John 1:1-18 The Word Became Flesh](#)
- [John 1:19-34 The Witness of John](#)
- [John 1:35-51 The First Disciples](#)

## WILLIAM HALL HARRIS

- [Author's Preface to an Exegetical Commentary on John](#)
- [Background to the Study of John](#)
- [Major Differences Between John and the Synoptic Gospels](#)
- [John 1:1-18 Commentary - Exegetical](#)
- [John 1:19-51 Commentary - Exegetical](#)

## JAMES HASTINGS

- [John 1:1 The Word - in depth](#)
- [John 1:14 The Incarnation of the Word - in depth](#)
- [John 1:29 The Lamb of God - in depth](#)
- [John 1:40-42 Personal Service - in depth](#)

## MATTHEW HENRY

- [John 1 Commentary](#)

## F B HOLE

- [John 1 Commentary](#)

## BARRY HORNER

- [Introduction](#)
- [John 1:1-18 The Prologue Ministry of Jesus Christ](#)
- [John 1:19-51 The Preparatory Ministry of Jesus Christ](#)

## ICC NT COMMENTARY

- [John 1 Commentary](#)

## H A IRONSIDE

- [John 1:6-14 Commentary](#)

## IVP COMMENTARY Rodney A Whitacre

- [John Introduces the Story of the Revelation of the Glory of God \(1:1-18\)](#)
  - [John Presents the Revelation in a Nutshell \(1:1-5\)](#)
  - [The Light Came into the World \(1:6-13\)](#)
  - [The Word Became Flesh \(1:14-18\)](#)
- [He Came to His Own \(1:19-4:54\)](#)
  - [Preparation Is Made for the Revelation of the Glory \(1:19-51\)](#)
  - [The Glory Begins to Be Revealed \(2:1-4:54\)](#)

## JAMIESON, F, B

- [John 1 Commentary](#)

## S LEWIS JOHNSON

- John 20:30-31 [The Word](#)
- John 1:1-5 [The Word of God: The Ages Past](#)
- John 1:6-13 [The Word of God in History Among the Jews](#)
- John 1:14-18 [The Word of God in History Among the Believers](#)

- John 1:19-29 [The Witness of John the Baptist](#)
- John 1:29-34 [John the Baptist and the Son of God](#)
- John 1:35-42 [The Call of the First Disciple](#)
- John 1:43-51 [Angels Ascending and Descending](#)

#### WILLIAM KELLY

- [John 1:14-18 Jesus Christ, the God/Man \(Mp3\)](#)

#### STEVE KRELOFF

- [John Sermons - only Mp3 but well done](#)

#### DAVID LEGGE

- [John 1:11 The Unwelcome Christ](#)
- [John 1:43-51 Eureka!](#)

#### JOHN MACARTHUR

- [Repentance in the Gospel of John](#)
- [Declaring and Defending the Deity of Christ](#)
- Genesis 1:1; John 1:3 [Ex Nihilo Nihil Fit \("Out of Nothing, Nothing Comes"\)](#)
- John 1:1 [Making Himself Equal with God](#)
- [John 1:1-5 Jesus: The Divine Word](#)
- [John 1:1-18 The Word Made Flesh](#)
- [John 1:6-13 Jesus: The Divine Light](#)
- [John 1:14-18 Jesus: Glory, Grace, and God](#)
- [John 1:14-18 We Beheld His Glory](#)
- [John 1:19-37 The First Testimony Concerning Jesus, Part 1](#)
- [John 1:19-37 The First Testimony Concerning Jesus, Part 2](#)
- [John 1:38-51 The Disciples' Testimony Concerning Jesus](#)
- [John 1 Jesus: The Eternal Word](#) - Questions
- [John 1:1-2 Why Does John Refer to Jesus as "the Word"?](#) - Questions
- [John 1 Seeing the Glory of Jesus](#) - Questions
- John 1:1-14 [Can You Be a Christian and Deny the Trinity?](#)
- John 1:14 [Reexamining the Eternal Sonship of Christ](#)
- John 1:14 [God Became a Man](#)
- John 1:14 [God in a Manger](#) (BORROW [The miracle of Christmas](#))
- John 1:14 [Will we see God's face?](#) (BORROW [The glory of heaven : the truth about heaven, angels, and eternal life](#))
- John 1:12-13 [Is the Doctrine of Election Biblical](#)
- John 1:18 [Heaven Is Real; Hallucinations Are Not](#) (BORROW [The glory of heaven : the truth about heaven](#))
- John 1:19-27 [John the Baptist: A Voice Crying in the Wilderness](#)

#### ALEXANDER MACLAREN

- [John 1:14, Rev 7:15, 21:3 Three Tabernacles](#)
- [John 1:1-14 The Word in Eternity, in the World, and in the Flesh](#)
- [John 1:16 The Fulness of Christ](#)
- [John 1:17 Grace and Truth](#)
- [John 1:29 The World's Sin-Bearer](#)
- [John 1:37-39 The First Disciples: John And Andrew](#)
- [John 1:40-42 The First Disciples: Simon Peter](#)
- [John 1:43 The First Disciples: Philip](#)
- [John 1:45-49 The First Disciples: Nathanael](#)
- [John 1:50-51 The First Disciples: Believing and Seeing](#)

**HENRY MAHAN - [Sermon transcripts on John](#) - distinct from commentary**

- [John 1:1-14 Jesus Christ Is God Almighty](#)
- [John 1:6-07 The Preacher and His Message](#)
- [John 1:10-13 What Is it to Receive Christ](#)
- [John 1:12-13 The Sons of God](#)
- [John 1:14 The Word Was Made Flesh](#)
- [John 1:29 Behold the Lamb of God](#)

**MASTER'S BIBLE CHURCH - In depth**

- [Gospel of John - Sermons-](#)
- [John 1:1-3 The Word Was God](#)
- [John 1:4-8 A Light in the Darkness](#)
- [John 1:9-13 Light and Life for Man](#)
- [John 1:14 We Beheld His Glory](#)
- [John 1:15-18 Christ Jesus: Our All](#)
- [John 1:19-28 The Humility of Greatness](#)
- [John 1:29-34 Behold, the Lamb of God](#)
- [John 1:35-42 Words That Changed Lives](#)
- [John 1:43-45 Finding Jesus: Found by Jesus](#)
- [John 1:46-51 Spiritual Insight](#)

**F B MEYER**

- John 1:1 The Word
- John 1:2-3 The Word in Creation
- John 1:9 The Word as Light
- John 1:14 The Word Made Flesh
- John 1:18 The Word Declaring the Unseen God
- John 1:23, 29, 37 Three Memorable Days
- John 1:51 The Son of Man
- John 1:1-3 In the Beginning God
- John 1:1-9 The Clue to Life's Maze
- John 1:12 Life Abundant: Grace Abounding
- John 1:14 The Glory of Christ
- John 1:50 (ODH)

**J VERNON MCGEE**

- [John 1 Commentary](#)

**HEINRICH MEYER**

- [John 1 Commentary](#)

**MONERGISM**

- [Miscellaneous Resources \(many are also listed on this page\)](#)
- [Mp3 Resources on the Gospel of John](#)

**G CAMPBELL MORGAN**

- Preface
- John 20:30-31 The Writer's Account of His Book
- John 1:1, 14, 18 The Thesis
- John 1:2-13, 14, 15-17 The Parentheses

- John 1:9-34 Witness of the Herald Introduction of Jesus
- John 1:35-51-John 2:1-12 First Disciples and First Sign

## ROBERT MORGAN SERMONS

Robert Morgan's sermons are packed with numerous interesting illustrations, stories and hymn quotes.

- John - Surprised by Joy! In Him Was Life
- John 1 - John's Gospel
- John 1:1,14 Incarnation
- John 1:1-3 In the Manger: The Maker of the Milky Way
- John 1:1 And the Word Was God - 1
- John 1:1 And the Word Was God - 2
- John 1 Believe Series: Aslan's Song
- John 1:1-5 The Lamppost at Lantern Waste
- John 1:1-10 Flashlights and Mirrors at Christmas
- John 1:10-14 Once He's With Us, We Can Do Things
- John 1:1-18 One Blessing After Another" - A Verse for the New Year
- John 1:19-51
- John 1:29 Mary Had a Little Lamb
- John 1:49-2:11

## HENRY MORRIS

- [John 1 Commentary Notes from Defender's Study Bible](#) - see links on right side of page

## FAVELL LEE MORTIMER

- [John Devotional Commentary on John 1:1-18](#)

## ROBERT NEIGHBOUR

- [John 1 Commentary](#)

## PASTOR LIFE - Sermons

<a href="#">Resurrection: The Skeptic Confronted</a>	John	Resurrection; Easter	<a href="#">J. Mike Minnix</a>
<a href="#">It's A Risk Worth Taking</a>	John	Salvation; Hypocrisy; Nicodemus	<a href="#">Franklin L. Kirksey</a>
<a href="#">I Can Experience God's Presence Now and Always</a>	John 1	God, Presence of; Christmas; Jesus, Birth of	<a href="#">Mark Adams</a>
<a href="#">The First Christmas Gifts</a>	John 1	Christmas; Birth of Jesus	<a href="#">J. Mike Minnix</a>
<a href="#">The World's Greatest Blunder</a>	John 1 :10-11	Salvation; Christ, Rejection of	<a href="#">W.A. Criswell</a>
<a href="#">The Unopened Christmas Gift</a>	John 1 :11-18	Christmas, Gift, God's	<a href="#">J. Mike Minnix</a>
<a href="#">God Is Here!</a>	John 1 :1- 18	Birth of Jesus; Jesus, Nature of; Christmas	<a href="#">Mark Adams</a>
<a href="#">The Birth of Jesus</a>	John 1 :1- 18	Christmas; Birth of Jesus; Son of God	<a href="#">Mark Adams</a>
<a href="#">He Lives</a>	John 1 :1- 3	Resurrection of Jesus; Easter	<a href="#">Jesse M. Hendley</a>
<a href="#">Jesus - The Promised Finalized</a>	John 1 :14	Jesus, Birth of; Christmas; Jesus in Prophecy	<a href="#">Steve Wagers</a>
<a href="#">The Grace That Saves Christmas</a>	John 1 :14-17	Christmas; Birth of Christ; Jesus, Birth of; Grace	<a href="#">J. Mike Minnix</a>
<a href="#">Grateful For Grace</a>	John 1 :17	Grace; Love of God; Joy	<a href="#">Donnie L. Martin</a>

<a href="#">The Story of Jesus - The Baptist's Faith and Message</a>	John 1 :19-36	Faith; Belief	<a href="#">David E. Owen</a>
<a href="#">To The Wondering Heart, Jesus Says, Come and See</a>	John 1 :29-42	Jesus, Invitation of; Assurance; Operation Andrew	<a href="#">David E. Owen</a>
<a href="#">The Life Of Discipleship - The Andrew Model Beholding The Best</a>	John 1 :35-40	Discipleship	<a href="#">David E. Owen</a>
<a href="#">Operation Andrew</a>	John 1 :35-42	Evangelism; Operation Andrew	<a href="#">James O. Coldiron</a>
<a href="#">Operation Andrew</a>	John 1 :35-42	Witnessing; Operation Andrew	<a href="#">Gary Cobb</a>
<a href="#">The First Christ Followers</a>	John 1 :35-51	Discipleship; Jesus Followers; Operation Andrew	<a href="#">Mark Adams</a>
<a href="#">The Story of Jesus - Calling the Disciples</a>	John 1 :35-51	Disciples, Calling the; Operation Andrew	<a href="#">David E. Owen</a>
<a href="#">Andrew - The Bringer</a>	John 1 :36-42	Operation Andrew; Evangelism; Witnessing	<a href="#">J. Mike Minnix</a>
<a href="#">The Gospel According To You</a>	John 1 :36-42	Operation Andrew; Evangelism; Soul Winning; Witnessing	<a href="#">James O. Coldiron</a>
<a href="#">Andrew's Witnessing Strategy</a>	John 1 :40	Soul Winning; Evangelism; Witnessing; Operation Andrew	<a href="#">John Bisagno</a>
<a href="#">Operation Andrew</a>	John 1 :40-42	Soul Winning; Witnessing; Evangelism; Operation Andrew	<a href="#">Adrian Rogers</a>
<a href="#">Inviting Others</a>	John 1 :40-42	Witnessing; Andrew; Church Growth	<a href="#">Johnny Hunt</a>
<a href="#">Bringing People To Jesus</a>	John 1 :41	Evangelism; Operation Andrew; Soul Winning; Witnessing	<a href="#">Jesse M. Hendley</a>
<a href="#">The Life Of Discipleship -The Andrew Model Bringing A Brother</a>	John 1 :41-42	Discipleship	<a href="#">David E. Owen</a>
<a href="#">The Crux of Christianity</a>	John 1 :43	Discipleship; Jesus, Following	<a href="#">Franklin L. Kirksey</a>
<a href="#">One</a>	John 1 :45-49	Soul Winning; Evangelism; Operation Andrew	<a href="#">Johnny Hunt</a>

## A W PINK

- [1. Introduction](#)
- [2. Christ, the Eternal Word \(John 1:1-13\)](#)
- [3. Christ, the Word Incarnate \(John 1:14-18\)](#)
- [4. Christ's Forerunner \(John 1:19-34\)](#)
- [5. Christ and His First Disciples \(John 1:35-51\)](#)

## JOHN PIPER

- [John 1:1-3 In the Beginning Was the Word](#)
- [John 1:1-5 Triumphant Light](#)
- [John 1:1-13 In Him Was Life](#)
- [John 1:1-14 Faith: Unique and Fruitful Effect of the New Birth](#)
- [John 1:1-18 The Word Was God and Became Flesh](#)
- [John 1:1-18 The Word Was Made Flesh](#)
- [John 1:6-8 John Was Not the Light, but a Witness to the Light](#)
- [John 1:6-8 A Burning Witness to the Light](#)
- [John 1:9-13 How to Become a Child of God](#)
- [John 1:6-8 A Burning Witness to the Light](#)
- [John 1:14-18 The Word Became Flesh](#)
- [John 1:14-18 We Beheld His Glory, Full of Grace and Truth](#)

- [John 1:14-18 From His Fullness We Have All Received](#)
- [John 1:19-34 Behold the Lamb of God](#)
- [John 1:25-34 This Is He Who Baptizes with the Holy Spirit](#)
- [John 1:35-51 We Have Found the Messiah](#)
- [John 1:43-51 Son of God, Son of Man, King of Israel](#)
- [John 1:43-51 Probability, Prejudice, and Christ](#)

#### **MATTHEW POOLE**

- [John 1 Commentary](#)

#### **WIL POUNDS**

- [John 1:14 "We Beheld His Glory"](#)

#### **PREACHER'S HOMILETICAL**

- [John 1 Commentary](#)

#### **RAY PRITCHARD**

- [John 1:10-13 Backstage at Bethlehem](#)
- [John 1:12-13 The Decision You Must Make](#)
- [John 1:14 When Did Christmas Begin?](#)
- [John 1:29 Christ B.C. Part II: Lamb of God](#) Exodus 12

#### **TONY PUENTES**

- [John 1:1-14 Now in Flesh Appearing](#)

#### **PULPIT COMMENTARY**

- [John 1 Commentary](#)

#### **ROBERT RAYBURN Gospel of John Sermons**

- [The Gospel of John 1:1-5](#)
- [Jesus of Nazareth is God John 1:1-18](#)
- [John's Testimony About Jesus John 1:19-34](#)
- [Disciples of Jesus Christ John 1:35-51](#)

#### **RBC**

- [John The Baptizer: Why Did Jesus Call Him Great?](#)

#### **DAVID REED**

- John 1:1 - Answering Jehovah's Witnesses' use and abuse of this verse

#### **REFORMATION STUDY BIBLE**

- [John 1:1–18](#)
- [John 1:1](#)
- [John 1:3](#)
- [John 1:4](#)
- [John 1:5](#)
- [John 1:7, 9](#)

- [John 1:9](#)
- [John 1:11](#)
- [John 1:12](#)
- [John 1:13](#)
- [John 1:14](#)
- [John 1:15](#)
- [John 1:16](#)
- [John 1:17](#)
- [John 1:18](#)
- [John 1:19](#)
- [John 1:21](#)
- [John 1:23](#)
- [John 1:29](#)
- [John 1:31](#)
- [John 1:33](#)
- [John 1:34](#)
- [John 1:35-51](#)
- [John 1:37](#)
- [John 1:45](#)
- [John 1:46](#)
- [John 1:47](#)
- [John 1:49](#)
- [John 1:50](#)
- [John 1:51](#)

#### **RICK RENNER**

Renner writes "I know of no great Christian leader who hasn't faced some kind of opposition as he or she sought to do God's will. But the truth is that darkness does not have the power to overcome light! Every believer can overcome any attack if he or she won't quit first!" (Read the entire [Devotional](#))

- John 1:5 - [Darkness Cannot Overcome the Light! - Devotional](#)

#### **A T ROBERTSON**

- [John 1 Word Pictures in the NT](#)

#### **J C RYLE**

- [John 1 Commentary](#)

#### **ROB SALVATO**

- [John 20:30-31 Introduction to the Gospel of John](#)
- [John 1:1-18 When God Became a Human Being!](#)
- [John 1:1-5 Who is Jesus, Part 1](#)
- [John 1:19-34 The First Witness](#)
- [John 1:14-18 Who is Jesus, Part 2](#)
- [John 1:29 Behold the Lamb!](#)
- [John 1:35-51 What do you Seek?](#)

#### **SERMON BIBLE**

- [John 1 Commentary](#)

#### **SERMONS (OVER 50)**

- [John 1:14 over 50 sermons - click arrows to go to other verses](#)

## CHARLES SIMEON

- [John 1:1 The Divinity of Christ](#)
- [John 1:9 Christ the Only True Light](#)
- [John 1:10 Benefit of Receiving Christ](#)
- [John 1:13 Christians Born of God](#)
- [John 1:14 Incarnation and Character of Christ](#)
- [John 1:16 The Believer's Interest in Christ's Fulness](#)
- [John 1:18 The Manifestation Which Christ Has Given the Father](#)
- [John 1:29 Christ the Lamb of God](#)
- [John 1:45 Sight of Jesus, A Source of Joy](#)
- [John 1:46 Evil and Cure of Prejudice](#)
- [John 1:47 An Israelite Indeed](#)

## CHUCK SMITH

- [John 1:1 Sermon Notes](#)
- [John 1:1-14 Sermon Notes](#)
- [John 1:1, 2, 14 Sermon Notes](#)
- [John 1:11-13 Sermon Notes](#)
- [John 1:14 Sermon Notes](#)
- [John 1:14 Sermon Notes](#)
- [John 1:18 Sermon Notes](#)

## SPEAKER'S COMMENTARY

- [John 1 Commentary](#)

## C H SPURGEON-1

- [John 1 Commentary](#) - exposition
- [John 1:11 Ingratitude of Man](#)
- [John 1:11-13: The Preacher's Last Sermon for the Season](#)
- [John 1:11-13: The Simplicity and Sublimity of Salvation](#)
- [John 1:11-13 Faith and Its Attendant Privileges](#)
- [John 1:12, 13 Open Heart for the Great Savior](#)
- [John 1:12 The New Year's Guest](#)
- [John 1:14 The Glory of Christ—Beheld!](#)
- [John 1:14,17: The True Tabernacle & Its Glory of Grace & Peace](#)
- [John 1:16 The Fulness and the Filling](#)
- [John 1:16 The Fullness of Jesus the Treasury of Saints](#)
- [John 1:16 the Fullness of Christ—Received!](#)
- [John 1:29 The Baptist's Message](#)
- [John 1:29. The Baptist's Message](#) - sermon notes
- [John 1:47. The Israelite Indeed](#) - sermon notes
- [John 1:29 Behold the Lamb of God](#)
- [John 1:29 The Lamb of God](#)
- [John 1:35-36: The Lamb of God in Scripture](#)
- [John 1:36: Behold the Lamb!](#)
- [John 1:37; Mt 4:18, 19; 10:1, 2 Peter's Three Calls](#)
- [John 1:37-51 The First Five Disciples](#)
- [John 1:39 20:12 Two Loving Invitations](#)
- [John 1:42 Everyday Usefulness](#)
- [John 1:43-45: Found by Jesus, and Finding Jesus](#)
- [John 1:45 Finding and Following Christ](#)
- [John 1:45-51 Nathanael and the Fig Tree](#)

- [John 1:47 Nathanael—The Man Needed for the Day](#)
- [John 1:50 Nathanael—Or, the Ready Believer and His Reward](#)
- [John 1:50, 51 Greater Things Yet Who Shall See Them](#)
- [John 1:7](#) - Devotional
- [John 1:14](#) - Devotional
- [John 1:16](#) - Devotional
- [John 1:41](#) - Devotional

## RAY STEDMAN

- [John 1:1-4 Who is Jesus?](#)
- [John 1:5-13 Hello Darkness](#)
- [John 1:14-18 The Stranger of Galilee](#)
- [John 1:19-34 Call the First Witness](#)
- [John 1:35-51 The Man Who Knew Men](#)

## JOHN STEVENSON

- [John Introduction - some nice charts](#)
- [John 1:1-18 The Man Who Became God](#)
- [John 1:19-28 The Witness of John - nice charts on chronology](#)
- [John 1:29-34 The Lamb Who Became A Son](#)
- [John 1:35-42 In the Presence of Jesus](#)
- [John 1:43-51 Encounters with God](#)

## RON TEED

- [John 1 John and the Coming King](#)
- [John 1:19-34 Meet the Lamb of God](#)
- [John 1:35-2:12 Jesus Gathers Disciples](#)

## TIM TEMPLE Sermons on John

- [Introduction to the Gospel of John](#)
- [Introduction to the Son of God](#)
- **John 1**
- [The Light in the Darkness](#)
- [The Voice in the Wilderness](#)
- [The Inception of Ministry](#)

## THIRD MILLENNIUM

- [Prologue: Jesus the Word of God - John 1:1-18](#)
- [Jesus is the Word - John 1:1-2](#)
- [Jesus Christ, God and Man: How Can a Man Be God?](#)
- [Through him all things were made - John 1:3](#)
- [In him was life - John 1:4-5](#)
- [There came a man who was sent from God - John 1:6-9](#)
- [The right to become children of God - John 1:10-13](#)
- [The Word became flesh - John 1:14](#)
- [From the fullness of his grace - John 1:15-18](#)
- [Jesus: His Public Ministry - John 1:19-12:50](#)
- [Jesus' Kingdom Ministry Begins - John 1:19-51](#)
- [John the Baptist: The Voice of God - John 1:19-28](#)
- [Jesus: The Covenant Lamb of God - John 1:29-34](#)
- [Jesus' First Disciples - John 1:35-51](#)

## DEREK THOMAS

- [John 1:19-34 A Voice in the Boonies](#)

## DAVID THOMPSON - SERMONS - conservative, evangelical

Transcripts averaging about 5 pages and organized as "**Facts**" Thompson has gleaned from the text. His analysis is well done.

- [Introduction to John \(Part 1\)](#)
- [Introduction to John \(Part 2\)](#)
- [Introduction to John \(Part 3\)](#)
- [John 1:1-5](#)
- [John 1:6-8](#)
- [John 1:9-13](#)
- [John 1:14-18](#)
- [John 1:19-34](#)
- [John 1:35-42](#)
- [John 1:43-51](#)

## B F WESTCOTT

- [John 1 Commentary \(detailed study of words and tenses\)](#)

## BOB UTLEY

- [John 1 Commentary](#)

## MARVIN VINCENT

- [John 1 Greek Word Studies](#)

## SERMONS BY VERSE - OLDER EXPOSITIONS

<a href="#">I am a Voice</a>	<a href="#">Various</a>	John 1:1
<a href="#">Speaking Voice</a>	<a href="#">A. W. Tozer</a>	John 1:1
<a href="#">That Which was from the Beginning</a>	<a href="#">Hugh Binning</a>	John 1:1
<a href="#">The Divine Jesus</a>	<a href="#">S. D. Gordon</a>	John 1:1
<a href="#">The Son of Thunder</a>	<a href="#">Charles Kingsley</a>	John 1:1
<a href="#">The Word in Eternity, in the World, and in the Flesh</a>	<a href="#">Alexander Maclaren</a>	John 1:1
<a href="#">Which We have Heard and Seen</a>	<a href="#">Hugh Binning</a>	John 1:1
<a href="#">A Notable Conversion</a>	<a href="#">J. J. Van Oosterzee, D. D.</a>	John 1:1-5
<a href="#">Christ and God</a>	<a href="#">D. Thomas, D. D.</a>	John 1:1-5
<a href="#">Christ is God</a>		John 1:1-5
<a href="#">Christ the True God</a>		John 1:1-5
<a href="#">Christ the Word of God</a>	<a href="#">J. Cumming, D. D.</a>	John 1:1-5
<a href="#">Controversy About Christ</a>	<a href="#">Bp. Ryle.</a>	John 1:1-5
<a href="#">God not Solitary</a>	<a href="#">J. Cynddylan Jones, D. D.</a>	John 1:1-5
<a href="#">On Books</a>	<a href="#">Charles Kingsley, M. A.</a>	John 1:1-5
<a href="#">Practical Reflections</a>	<a href="#">Bp. Ryle.</a>	John 1:1-5

<a href="#">The Deity of Christ an Impossible Invention</a>	<a href="#">Canon Liddon.</a>	John 1:1-5
<a href="#">The Divine Father and Son</a>	<a href="#">Arrowsmith.</a>	John 1:1-5
<a href="#">The Divinity of Christ Revealed in the Gospel of John</a>	<a href="#">Dr. Pentecost.</a>	John 1:1-5
<a href="#">The Heavenly Analogy of the Connection of Speech with Reason</a>	<a href="#">Dean Goulburn.</a>	John 1:1-5
<a href="#">The Nature of Christ Perfectly Similar and Equal to that of the Eternal Father</a>	<a href="#">J. F. Denham.</a>	John 1:1-5
<a href="#">The Origin of the Term Logos, or Word</a>	<a href="#">T. Whitelaw, D. D.</a>	John 1:1-5
<a href="#">The Relation of This Revelation with that of Genesis 1</a>	<a href="#">J. Culross, D. D.</a>	John 1:1-5
<a href="#">The Resemblance Between the Written and the Personal Word</a>	<a href="#">Dean Goulburn.</a>	John 1:1-5
<a href="#">The Term Word Applicable to Christ</a>	<a href="#">G. Steward.</a>	John 1:1-5
<a href="#">The Word</a>	<a href="#">J. Cynddylan Jones, D. D.</a>	John 1:1-5
<a href="#">The Word</a>	<a href="#">W. Denton, M. A., Beaux Amis.</a>	John 1:1-5
<a href="#">The Word Made Flesh</a>	<a href="#">W. Perkins.</a>	John 1:1-5
<a href="#">The Word of Scripture Concerning the Beginning</a>	<a href="#">Lange., Lange.</a>	John 1:1-5
<a href="#">What is Gained by Defending the Eternal Pre-Existence of Jesus Christ</a>	<a href="#">J. Cynddylan Jones, D. D.</a>	John 1:1-5
<a href="#">Christ and the Creation</a>	<a href="#">D. Thomas, D. D.</a>	John 1:2
<a href="#">The Eternity of Christ an Argument for His Oneness with the Father</a>		John 1:2
<a href="#">The Value of Scripture Repetitions</a>	<a href="#">Arrowsmith.</a>	John 1:2
<a href="#">The Word in His Exaltation Over Time</a>	<a href="#">Lange.</a>	John 1:2
<a href="#">The Word Which was in the Beginning a Testimony With God</a>	<a href="#">Lange.</a>	John 1:2
<a href="#">And Truly Our Fellowship is with the Father, and with His Son</a>	<a href="#">H. W. Watkins, D. D.</a>	John 1:2
<a href="#">Christ the Creator</a>	<a href="#">Hugh Binning</a>	John 1:3
<a href="#">Christ's Creative Knowledge</a>	<a href="#">Cornelius a Lapide.</a>	John 1:3
<a href="#">Christ's Presence in His Creation</a>	<a href="#">H. C. Trumbull, D. D.</a>	John 1:3
<a href="#">Creation the Work of God</a>	<a href="#">Luther.</a>	John 1:3
<a href="#">Divine Designs Open to Us in Creation</a>	<a href="#">D. Thomas, D. D.</a>	John 1:3
<a href="#">God in Nature</a>	<a href="#">H. W. Beecher.</a>	John 1:3
<a href="#">The Christian Doctrine of Creation</a>	<a href="#">H. W. Beecher.</a>	John 1:3
<a href="#">The Christian Features in All Things</a>	<a href="#">Lange.</a>	John 1:3
<a href="#">The Confidence Inspired by Christ's Creatorship</a>	<a href="#">Lange.</a>	John 1:3
<a href="#">The Creation in Christ</a>	<a href="#">Hengstenberg.</a>	John 1:3
<a href="#">The Creative Power of the Word</a>	<a href="#">George MacDonald</a>	John 1:3
<a href="#">The Creator Must be Divine</a>	<a href="#">A. H. Moment.</a>	John 1:3
	<a href="#">T. Guthrie, D. D.</a>	John 1:3

<a href="#">The Greatness of the Universe a Testimony to the Greatness of Christ</a>	<a href="#">J. Culross, D. D.</a>	John 1:3
<a href="#">The Relation of Christ to the Created Universe</a>	<a href="#">Van Doren.</a>	John 1:3
<a href="#">The Universal Creatorship of Christ</a>	<a href="#">Van Doren.</a>	John 1:3
<a href="#">The Universe a Revelation of Christ</a>	<a href="#">J. Culross, D. D.</a>	John 1:3
<a href="#">What was Not, and What was Made by Christ</a>		John 1:3
<a href="#">Christ a Living Saviour</a>		John 1:4
<a href="#">Christ Living</a>		John 1:4
<a href="#">Christ the Life and Light of Individual Men</a>	<a href="#">W. H. H. Murray.</a>	John 1:4
<a href="#">Christ the Life and Light of Men</a>	<a href="#">H. Melvill, B. D.</a>	John 1:4
<a href="#">Christ the Life and Light of Men</a>	<a href="#">W. Denton, M. A.</a>	John 1:4
<a href="#">Christ the Light and Life of Nature and of Grace</a>	<a href="#">H. Melvill, B. D.</a>	John 1:4
<a href="#">Christ the Pre-Eminent and Illuminating Life</a>	<a href="#">D. Thomas, D. D.</a>	John 1:4
<a href="#">Christ the Universal Light</a>	<a href="#">H. W. Beecher.</a>	John 1:4
<a href="#">Christ was the Light and Life of Men</a>	<a href="#">C. G. Tittman, D. D.</a>	John 1:4
<a href="#">Christians the Reflectors of This Light</a>	<a href="#">D. Thomas, D. D.</a>	John 1:4
<a href="#">Christ's Influence as the Light and Life Most Productive To-Day</a>	<a href="#">H. W. Beecher.</a>	John 1:4
<a href="#">Christ's Influence in Relation to Human Cooperation</a>	<a href="#">H. W. Beecher.</a>	John 1:4
<a href="#">Christ's Influence Known by its Fruits</a>	<a href="#">H. W. Beecher.</a>	John 1:4
<a href="#">Christ's Life She Light of Men</a>	<a href="#">C. H. Parkhurst, D. D.</a>	John 1:4
<a href="#">God's Living Light</a>	<a href="#">W. H. Jackson.</a>	John 1:4
<a href="#">God's Self-Revelation Through Life</a>	<a href="#">Newman Smyth.</a>	John 1:4
<a href="#">Life in Christ</a>	<a href="#">J. Culross, D. D.</a>	John 1:4
<a href="#">Life in Christ</a>	<a href="#">W. H. Jackson.</a>	John 1:4
<a href="#">Life in Christ</a>	Homiletic Magazine	John 1:4
<a href="#">The Difference Between Life and Light</a>	<a href="#">Lange.</a>	John 1:4
<a href="#">The Joy of Living</a>	<a href="#">W. H. H. Murray.</a>	John 1:4
<a href="#">The Life a Light of Men</a>	<a href="#">Lange.</a>	John 1:4
<a href="#">The Life and Light of Men</a>	<a href="#">R. A. Redford, M. A.</a>	John 1:4
<a href="#">The Life and the Light</a>	<a href="#">H. Allen, D. D.</a>	John 1:4
<a href="#">The Life that Gives Light to Men</a>	<a href="#">D. Young</a>	John 1:4
<a href="#">The Light of Life</a>	Homiletic Magazine	John 1:4
<a href="#">An Alternative Rendering</a>	<a href="#">J. Cynddylan Jones, D. D.</a>	John 1:5
<a href="#">Christ is Full of Light</a>	<a href="#">H. W. Beecher.</a>	John 1:5
<a href="#">Christ's Pre-Incarnate Activity</a>	<a href="#">T. Whitelaw, D. D.</a>	John 1:5
<a href="#">Darkness and Blindness</a>	<a href="#">J. Fawcett, M. A.</a>	John 1:5
<a href="#">Darkness and Light</a>	<a href="#">Lange.</a>	John 1:5
<a href="#">God's Candles are and have Been Ever Shining</a>	<a href="#">J. Culross, D. D.</a>	John 1:5

<a href="#">How Different Men Receive the Light</a>	<a href="#">W. Denton.</a>	John 1:5
<a href="#">Men in Darkness</a>	<a href="#">W. H. H. Murray.</a>	John 1:5
<a href="#">The Condition of Receiving the Light</a>	<a href="#">Octavius Perinchief.</a>	John 1:5
<a href="#">The Darkness of the Natural Mind</a>	<a href="#">T. de Witt Talmage.</a>	John 1:5
<a href="#">The Dense Darkness of the Period When the True Light Appe</a>	<a href="#">S. R. Bosanquet.</a>	John 1:5
<a href="#">The Historical Parallel to the Truth of the Text</a>	<a href="#">Octavius Perinchief.</a>	John 1:5
<a href="#">The Light Needed</a>		John 1:5
<a href="#">The Manifestations of the Light of the Word in Darkness</a>	<a href="#">H. Melvill, B. D.</a>	John 1:5
<a href="#">Without Christ -- Darkness</a>		John 1:5
<a href="#">The Character of John</a>	<a href="#">Bp. Alexander.</a>	John 1:6
<a href="#">The Forerunner</a>	<a href="#">A. Beith, D. D.</a>	John 1:6
<a href="#">The Ministry of Men</a>	<a href="#">G. Hutcheson.</a>	John 1:6
<a href="#">The Mission of John and of Christ</a>	<a href="#">Bp. Ryle.</a>	John 1:6
<a href="#">The Personality of John</a>	<a href="#">J. Culross, D. D.</a>	John 1:6
<a href="#">The Witness of the Light</a>	<a href="#">T. Whitelaw, D. D.</a>	John 1:6
<a href="#">The Force of Testimony</a>	<a href="#">Lord Bacon.</a>	John 1:7
<a href="#">The Witness of the Light</a>	<a href="#">J. Culross, D. D.</a>	John 1:7
<a href="#">A Witness to the Light</a>	<a href="#">H. W. Watkins, D. D.</a>	John 1:8
<a href="#">Other Witnesses to Christ Besides St. John</a>	<a href="#">F. D. Maurice.</a>	John 1:8
<a href="#">The Danger of Mistaking John for Christ</a>	<a href="#">J. B. Owen, M. A.</a>	John 1:8
<a href="#">The Exact Position of John in Relation to Christ</a>		John 1:8
<a href="#">The Light and the Lamps</a>	<a href="#">Alexander Maclaren</a>	John 1:8
<a href="#">The Personality of the Baptist</a>	<a href="#">B. J. Hoadley.</a>	John 1:8
<a href="#">The Secondary Light</a>	<a href="#">J. Parker, D. D.</a>	John 1:8
<a href="#">The True Glory of John</a>		John 1:8
<a href="#">Christ Our Revealing Light</a>	<a href="#">Theodore L. Cuyler.</a>	John 1:9
<a href="#">Christ the Efficient Light</a>	<a href="#">Brenz.</a>	John 1:9
<a href="#">Christ the Enlightener</a>	<a href="#">J. Cynddylan Jones, D. D.</a>	John 1:9
<a href="#">Christ the Interpreter of Human Life</a>	<a href="#">A. Mackennal, D. D.</a>	John 1:9
<a href="#">Christ the Light of All the Living</a>	<a href="#">D. Thomas, D. D.</a>	John 1:9
<a href="#">Christ the Light of Every Man</a>	Sermons by the Monday Club	John 1:9
<a href="#">Christ the Light of the Future World</a>	<a href="#">H. W. Price.</a>	John 1:9
<a href="#">Christ the True Light</a>	Sermons by the Monday Club	John 1:9
<a href="#">Christ's Light</a>	<a href="#">Wogan.</a>	John 1:9
<a href="#">God the Light of Life</a>	<a href="#">Stopford A. Brooke, M. A.</a>	John 1:9
<a href="#">Jesus Our Light</a>		John 1:9
<a href="#">Light Before Christ Came</a>	<a href="#">H. F. Beecher.</a>	John 1:9
<a href="#">Light Dawning Upon Man</a>	<a href="#">Archdeacon Farrar.</a>	John 1:9

<a href="#">The Arrival of the Light</a>	<a href="#">T. Whitelaw, D. D.</a>	John 1:9
<a href="#">The Divine Daybreak</a>	<a href="#">J.R. Thomson</a>	John 1:9
<a href="#">The Light of the World</a>	<a href="#">F. W. Robertson, M. A.</a>	John 1:9
<a href="#">The Natural Light in Man</a>	<a href="#">J. Cynddylan Jones, D. D.</a>	John 1:9
<a href="#">The Safety of the Light</a>	<a href="#">H. W. Price.</a>	John 1:9
<a href="#">The True Light</a>	<a href="#">Arrowsmith.</a>	John 1:9
<a href="#">The True Light Which Lighteth Every Man</a>	<a href="#">H. W. Price.</a>	John 1:9
<a href="#">Christmas Day</a>	<a href="#">Thomas Arnold</a>	John 1:10
<a href="#">The Unrecognized Creator</a>	<a href="#">B. Thomas</a>	John 1:10
<a href="#">Christ is Often Near But Unknown</a>	<a href="#">H. W. Beecher.</a>	John 1:10-11
<a href="#">Christ Rejected</a>	<a href="#">H. W. Beecher.</a>	John 1:10-11
<a href="#">Christ Rejected by His Own People</a>	<a href="#">J. Parker, D. D.</a>	John 1:10-11
<a href="#">Christ Rejected by the World</a>	<a href="#">G. J. Brown, M. A.</a>	John 1:10-11
<a href="#">Christ Still Rejected</a>	<a href="#">Bp. Huntington, D. D.</a>	John 1:10-11
<a href="#">Christ's Coming and Rejection</a>	<a href="#">J. Benson.</a>	John 1:10-11
<a href="#">Christ's Coming to His Own</a>	<a href="#">F. H. Dunwell, B. A.</a>	John 1:10-11
<a href="#">Genius Unrecognized</a>	<a href="#">H. O. Mackey.</a>	John 1:10-11
<a href="#">God Present But Unknown</a>	<a href="#">E. C. Stedman.</a>	John 1:10-11
<a href="#">God Unrecognized in His Own World</a>	Christian Age	John 1:10-11
<a href="#">His Own</a>	<a href="#">Bp. Huntington, D. D.</a>	John 1:10-11
<a href="#">Jesus of Nazareth the True Promised Messiah</a>	<a href="#">R. South, D. D.</a>	John 1:10-11
<a href="#">Judgment by Contemporaries</a>	<a href="#">E. C. Stedman.</a>	John 1:10-11
<a href="#">Recognition</a>	<a href="#">Matthews.</a>	John 1:10-11
<a href="#">The Advent</a>	<a href="#">Bp. Huntington.</a>	John 1:10-11
<a href="#">The Advent of Christ</a>	<a href="#">T. Whitelaw, D. D.</a>	John 1:10-11
<a href="#">The Coming and Rejection of the Light</a>	<a href="#">F. D. Maurice, M. A.</a>	John 1:10-11
<a href="#">The Ingratitude of Man</a>	<a href="#">C. H. Spurgeon.</a>	John 1:10-11
<a href="#">The Non-Recognition of Christ</a>	<a href="#">H. W. Beecher.</a>	John 1:10-11
<a href="#">The Rejection of the Light</a>	<a href="#">T. Whitelaw, D. D.</a>	John 1:10-11
<a href="#">The Treatment of Christ by Men</a>	<a href="#">A. Beith, D. D.</a>	John 1:10-11
<a href="#">The World</a>		John 1:10-11
<a href="#">Receiving Christ, and the Result of it</a>	<a href="#">D. Young</a>	John 1:10-12
<a href="#">Christ Rejected and Accepted</a>	<a href="#">J.R. Thomson</a>	John 1:10-13
<a href="#">The Simplicity and Sublimity of Salvation</a>	<a href="#">Charles Haddon Spurgeon</a>	John 1:11
<a href="#">The Rejected and Received Saviour</a>	<a href="#">B. Thomas</a>	John 1:11, 12
<a href="#">A New Year's Guest</a>	<a href="#">C. H. Spurgeon.</a>	John 1:12-14
<a href="#">Adoption and Justification</a>	<a href="#">Dr. Guyse.</a>	John 1:12-14
<a href="#">Believing is Receiving Christ</a>	<a href="#">J. H. Wilson.</a>	John 1:12-14

<a href="#">Christ Must be Received</a>	<a href="#">H. W. Beecher.</a>	John 1:12-14
<a href="#">Comfort for the Dying</a>	<a href="#">R. Besser, D. D.</a>	John 1:12-14
<a href="#">Faith and its Attendant Privileges</a>	<a href="#">C. H. Spurgeon.</a>	John 1:12-14
<a href="#">Faith is Receiving</a>	<a href="#">C. H. Spurgeon.</a>	John 1:12-14
<a href="#">Man's Part in the Advent</a>	<a href="#">Bishop Huntington.</a>	John 1:12-14
<a href="#">Not of Blood</a>	<a href="#">Tholuck.</a>	John 1:12-14
<a href="#">Not of the Will of Man</a>	<a href="#">J. Vaughan, M. A.</a>	John 1:12-14
<a href="#">Privileges of Adoption</a>		John 1:12-14
<a href="#">Receivers and Sons</a>		John 1:12-14
<a href="#">Receiving Christ and Becoming Sons</a>	<a href="#">S. Martin.</a>	John 1:12-14
<a href="#">Receiving the Light</a>	<a href="#">J. Edmond, D. D.</a>	John 1:12-14
<a href="#">Reception of Christ Our Introduction into Sonship</a>	<a href="#">H. Bonar, D. D.</a>	John 1:12-14
<a href="#">Sonship More than Adoption</a>	<a href="#">J. Calross, D. D.</a>	John 1:12-14
<a href="#">St. John's First View of Christ the Key to His Gospel</a>	<a href="#">W. G. Blaikie, D. D.</a>	John 1:12-14
<a href="#">That Act by Which We Do Effectually Apply Christ to Our Own Souls</a>		John 1:12-14
<a href="#">The Being Born of Blood and of God Considered</a>	<a href="#">Lange.</a>	John 1:12-14
<a href="#">The Connection Between Receiving Christ and Becoming Sons</a>	<a href="#">C. C. Tittman, D. D.</a>	John 1:12-14
<a href="#">The Grace of Christ to Those Who Received Him</a>	<a href="#">A. Beith, D. D.</a>	John 1:12-14
<a href="#">The Higher Generation</a>	<a href="#">H. W. Watkins, D. D.</a>	John 1:12-14
<a href="#">The Honour of Adoption</a>	<a href="#">C. H. Spurgeon.</a>	John 1:12-14
<a href="#">The New</a>	<a href="#">P. Schaff, D. D.</a>	John 1:12-14
<a href="#">The Simultaneity of Faith and Regeneration</a>	<a href="#">Bishop Ryle.</a>	John 1:12-14
<a href="#">The Spirituality of Religion</a>	<a href="#">J. Parker, D. D.</a>	John 1:12-14
<a href="#">The Three Negations Illustrated</a>	<a href="#">G. Cornish.</a>	John 1:12-14
<a href="#">The Treasure Unreceived</a>	Sunday School Chronicle	John 1:12-14
<a href="#">Three Great Negations</a>	<a href="#">J. Vaughan, M. A.</a>	John 1:12-14
<a href="#">Bunyan's Last Sermon</a>	<a href="#">by John Bunyan</a>	John 1:13
<a href="#">An Argument for the Incarnation</a>	<a href="#">W. Braden.</a>	John 1:14
<a href="#">Beholding Christ's Glory</a>	<a href="#">J. C. Jones, D. D.</a>	John 1:14
<a href="#">Beholding the Glory of Christ</a>		John 1:14
<a href="#">Bethlehem and its Good News</a>	<a href="#">H. Bonar, D. D.</a>	John 1:14
<a href="#">Christ Clothed in Human Flesh</a>		John 1:14
<a href="#">Christ the Tabernacle of God</a>	<a href="#">Arrowsmith.</a>	John 1:14
<a href="#">Christ, the Life and the Light</a>	<a href="#">D. J. Vaughan, M. A.</a>	John 1:14
<a href="#">Christ, the Word</a>	<a href="#">D. J. Vaughan, M. A.</a>	John 1:14
<a href="#">Christ's Glory in the Flesh</a>	<a href="#">J. Garbett, M. A.</a>	John 1:14
<a href="#">God Dwelling with Men</a>	<a href="#">J. Culross, D. D.</a>	John 1:14

<a href="#">God Incarnate</a>	<a href="#">R. M'Cheyne.</a>	John 1:14
<a href="#">Jesus Christ the Fountain of Grace</a>	<a href="#">S. Summers, M. A.</a>	John 1:14
<a href="#">Lessons of the Incarnation</a>	<a href="#">J. H. Barrows, D. D.</a>	John 1:14
<a href="#">The Beneficent Inspirations of the Incarnation</a>	<a href="#">J. Cynddylan Jones, D. D.</a>	John 1:14
<a href="#">The Character of Jesus</a>	<a href="#">J. Cynddylan Jones, D. D.</a>	John 1:14
<a href="#">The Difference Between the Christian and the Heathen Incarnations</a>	<a href="#">Principal Grant.</a>	John 1:14
<a href="#">The Double Incarnation; Or, the Soul's Christmas</a>	<a href="#">D. Thomas, D. D.</a>	John 1:14
<a href="#">The Fulness of Christ</a>	<a href="#">J. Culross, D. D.</a>	John 1:14
<a href="#">The Glory of Christ</a>	<a href="#">A. J. Joscelyne, M. A.</a>	John 1:14
<a href="#">The Glory of Christ Beheld</a>	<a href="#">C. H. Spurgeon.</a>	John 1:14
<a href="#">The God-Man Satisfying the Desire of Humanity</a>	<a href="#">E. de Pressense, D. D.</a>	John 1:14
<a href="#">The Grand Purpose of the Incarnation</a>	<a href="#">W. Denton, M. A.</a>	John 1:14
<a href="#">The Great Birthday</a>	<a href="#">Canon Liddon.</a>	John 1:14
<a href="#">The Hypostatic Union</a>	<a href="#">J. Flavel.</a>	John 1:14
<a href="#">The Ideal Fitness of the Incarnation</a>	<a href="#">J. Cynddylan Jones, D. D.</a>	John 1:14
<a href="#">The Incarnation</a>	<a href="#">J. Flavel.</a>	John 1:14
<a href="#">The Incarnation</a>	Preacher's Analyst	John 1:14
<a href="#">The Inference from the Human to the Divine</a>	<a href="#">J.R. Thomson</a>	John 1:14
<a href="#">The Influence of Christ's Grace and Truth Upon Art</a>	<a href="#">J. Cynddylan Jones, D. D.</a>	John 1:14
<a href="#">The Nativity</a>	<a href="#">Bp. Andrews.</a>	John 1:14
<a href="#">The Necessity of the Incarnation</a>	<a href="#">J. H. Hitchens, D. D.</a>	John 1:14
<a href="#">The Person and Work of Christ</a>	<a href="#">W. M. Taylor, D. D.</a>	John 1:14
<a href="#">The Purpose of the Incarnation</a>	<a href="#">T. Lewis.</a>	John 1:14
<a href="#">The Relation of the Incarnation to Modern Problems</a>	<a href="#">Prof. Patton.</a>	John 1:14
<a href="#">The Relations of the Incarnation</a>	<a href="#">J. Cynddylan Jones, D. D.</a>	John 1:14
<a href="#">The Significance of the Incarnation</a>	<a href="#">Bp. Huntington.</a>	John 1:14
<a href="#">The True Tabernacle and its Glory</a>	<a href="#">C. H. Spurgeon.</a>	John 1:14
<a href="#">The True Tabernacle, and its Glory of Grace and Peace</a>	<a href="#">Charles Haddon Spurgeon</a>	John 1:14
<a href="#">The Word Made Flesh</a>	<a href="#">T. R. Howat.</a>	John 1:14
<a href="#">The Word Made Flesh</a>	<a href="#">J. Garbett, M. A.</a>	John 1:14
<a href="#">three Tabernacles'</a>	<a href="#">Alexander Maclaren</a>	John 1:14
<a href="#">Voluntary Sympathy</a>	<a href="#">H. O. Mackey.</a>	John 1:14
<a href="#">Why God Became Man</a>	<a href="#">A. Maclaren, D. D.</a>	John 1:14
<a href="#">Why was the Incarnation Delayed</a>	<a href="#">J. Cynddylan Jones, D. D.</a>	John 1:14
<a href="#">Christ Pre-Eminent</a>	<a href="#">Bp. Ryle.</a>	John 1:15-18
<a href="#">Face to Face with Jesus Christ</a>	<a href="#">A. B. Grosart, D. D.</a>	John 1:15-18
<a href="#">John's Self-Effacement</a>	<a href="#">S. A. Bosanquet.</a>	John 1:15-18

<a href="#">Public Attention Drawn to Christ</a>	<a href="#">J. Culross, D. D.</a>	John 1:15-18
<a href="#">The Effectiveness of the Baptist's Ministry</a>	<a href="#">F. Godet, D. D.</a>	John 1:15-18
<a href="#">The Pre-Eminence of Christ</a>	<a href="#">A. Beith, D. D.</a>	John 1:15-18
<a href="#">A Precious Plentitude</a>	<a href="#">C. H. Spurgeon., J. Calvin.</a>	John 1:16
<a href="#">All Fulness in Christ</a>	<a href="#">A. Maclaren, D. D.</a>	John 1:16
<a href="#">Christ's Fulness</a>	<a href="#">C. H. Spurgeon.</a>	John 1:16
<a href="#">Christ's Fulness</a>	<a href="#">A. Beith, D. D.</a>	John 1:16
<a href="#">Christ's Fulness and Our Reception of It</a>	<a href="#">R. Cudworth., Luther.</a>	John 1:16
<a href="#">Christ's Inexhaustible Fulness</a>	<a href="#">C. C. Tittman, D. D.</a>	John 1:16
<a href="#">Fulness of Grace</a>	<a href="#">C. H. Spurgeon.</a>	John 1:16
<a href="#">Grace</a>	<a href="#">Charles Kingsley</a>	John 1:16
<a href="#">Grace for Grace</a>	<a href="#">A. Raleigh, D. D.</a>	John 1:16
<a href="#">Grace for Grace</a>	<a href="#">C. H. Spurgeon.</a>	John 1:16
<a href="#">Grace Obstructed</a>	<a href="#">Samuel Martin.</a>	John 1:16
<a href="#">Grace Preferred to Earthly Honour</a>	<a href="#">J. Cope.</a>	John 1:16
<a href="#">Grace to Receive Grace</a>		John 1:16
<a href="#">How Grace is Received</a>	<a href="#">A. Maclaren, D. D.</a>	John 1:16
<a href="#">The Abundance of Grace the Saints Receive from Christ</a>	<a href="#">W. Bridge, M. A.</a>	John 1:16
<a href="#">The Answerableness of Grace in Every Christian to the Grace of Christ</a>	<a href="#">W. Bridge, M. A.</a>	John 1:16
<a href="#">The Communication of Christ's Fulness</a>	<a href="#">W. Bridge, M. A.</a>	John 1:16
<a href="#">The Fulness of Christ</a>	<a href="#">W. Bridge, M. A.</a>	John 1:16
<a href="#">The Fulness of Christ</a>	<a href="#">S. Martin.</a>	John 1:16
<a href="#">The Fulness of Christ</a>	<a href="#">J. Bates.</a>	John 1:16
<a href="#">The Fulness of Christ</a>		John 1:16
<a href="#">The Fulness of Christ Received</a>	<a href="#">C. H. Spurgeon.</a>	John 1:16
<a href="#">The Fulness of Christ the Treasury of the Saints</a>	<a href="#">C. H. Spurgeon.</a>	John 1:16
<a href="#">The Plenteousness of Grace</a>	<a href="#">Dr. C. Robinson.</a>	John 1:16
<a href="#">The Reception of Christ's Fulness</a>	<a href="#">W. Bridge, M. A.</a>	John 1:16
<a href="#">The Riches of Christ's Grace</a>	<a href="#">C. H. Spurgeon.</a>	John 1:16
<a href="#">The Spiced Wine of My Pomegranate</a>	<a href="#">Charles Hadden Spurgeon</a>	John 1:16
<a href="#">Whatsoever Grace the Saints have They have it from Jesus Christ</a>	<a href="#">W. Bridge, M. A.</a>	John 1:16
<a href="#">Claim and Gift</a>	<a href="#">J. Culross, D. D., G. J. Brown, M. A.</a>	John 1:17
<a href="#">Grace and Thruth Came by Jesus Christ</a>	<a href="#">W. Jay.</a>	John 1:17
<a href="#">Grace and Truth</a>	<a href="#">Bp. Reynolds., Dr. Preston.</a>	John 1:17
<a href="#">Grace and Truth by Jesus Christ</a>	<a href="#">W. L.</a>	John 1:17
<a href="#">Grace and Truth One with Christ</a>	<a href="#">F. Godet, D. D.</a>	John 1:17

<a href="#">Jesus Christ</a>	<a href="#">F. Godet, D. D.</a>	John 1:17
<a href="#">Law and Grace</a>	<a href="#">Bp. Wordsworth.</a>	John 1:17
<a href="#">Law and Grace</a>	<a href="#">B. W. Dale, M. A.</a>	John 1:17
<a href="#">Moses and Christ</a>	<a href="#">T. Whitelaw, D. D.</a>	John 1:17
<a href="#">Moses and Christ</a>	<a href="#">D. Young</a>	John 1:17
<a href="#">Points of Contrast Between Judaism and Christianity</a>	<a href="#">S. Jones.</a>	John 1:17
<a href="#">The Law by Moses</a>	<a href="#">W. L.</a>	John 1:17
<a href="#">The Law Shows Us Our Need of Christ</a>	<a href="#">J. Spencer.</a>	John 1:17
<a href="#">The Purpose of the Law</a>		John 1:17
<a href="#">The Three Dispensations in History and in the Soul</a>	<a href="#">Bp. Huntington.</a>	John 1:17
<a href="#">Truth</a>	<a href="#">Archbishop Trench.</a>	John 1:17
<a href="#">Use of the Law</a>	<a href="#">F. Lockhart.</a>	John 1:17
<a href="#">A Blessed Evangel</a>	<a href="#">T. Whitelaw, D. D.</a>	John 1:18
<a href="#">Christ the Declarer of the Father</a>	<a href="#">Dr. Guyse.</a>	John 1:18
<a href="#">Christ the Perfect Revelation of God</a>	<a href="#">H. Bushnell, D. D.</a>	John 1:18
<a href="#">Christ: the Revelation of the Invisible God</a>	<a href="#">J. Caird, D. D.</a>	John 1:18
<a href="#">Christ's Relation to the Great Father</a>	<a href="#">D. Thomas, D. D.</a>	John 1:18
<a href="#">God Invisible to Sense</a>	<a href="#">J. Caird, D. D.</a>	John 1:18
<a href="#">God Only to be Seen in Christ Jesus</a>	<a href="#">J. Spencer.</a>	John 1:18
<a href="#">God Revealed in Christ</a>	<a href="#">J. Cynddylan Jones, D. D., Napoleon Buonaparte.</a>	John 1:18
<a href="#">God Unfolding Himself to Man</a>	<a href="#">Joseph Dawson.</a>	John 1:18
<a href="#">Invisible Things</a>	<a href="#">J. Caird, D. D.</a>	John 1:18
<a href="#">The Divine Revealer</a>	<a href="#">B. Thomas</a>	John 1:18
<a href="#">The Incomprehensibility</a>	<a href="#">Archdeacon Farrar., Hooker.</a>	John 1:18
<a href="#">The Invisibility of God</a>	<a href="#">E. Mellor, D. D.</a>	John 1:18
<a href="#">The Invisible and Revealed God</a>	<a href="#">E. Mellor, D. D.</a>	John 1:18
<a href="#">The Limitations of Human Vision</a>	<a href="#">E. Mellor, D. D.</a>	John 1:18
<a href="#">The Only-Begotten Son</a>	<a href="#">J. Edmund, D. D.</a>	John 1:18
<a href="#">The Revealer of God</a>	<a href="#">J. Cynddylan Jones, D. D.</a>	John 1:18
<a href="#">The Unseen God Made Visible in Christ</a>	<a href="#">W. M. Taylor, D. D.</a>	John 1:18
<a href="#">The Jewish Deputation and the Baptist</a>	<a href="#">B. Thomas</a>	John 1:19-23
<a href="#">A Disclaimer and a Claim</a>	<a href="#">J.R. Thomson</a>	John 1:19-28
<a href="#">I am not the Christ</a>	<a href="#">David Davies.</a>	John 1:19-28
<a href="#">Levites</a>	<a href="#">A. B. Grosart, D. D.</a>	John 1:19-28
<a href="#">Ministers Must Send Men to Christ</a>	<a href="#">A. B. Grosart, D. D.</a>	John 1:19-28
<a href="#">The Baptist's Temptation</a>	<a href="#">Canon Westcott., J. Parker, D. D.</a>	John 1:19-28

<a href="#">The Confession of John</a>	<a href="#">J. A. Seiss, D. D.</a>	John 1:19-28
<a href="#">The Forerunner and His Lord</a>	<a href="#">David Davies.</a>	John 1:19-28
<a href="#">The Forerunner's Confession</a>	<a href="#">T. Whitelaw, D. D.</a>	John 1:19-28
<a href="#">The Mission from Jerusalem</a>	<a href="#">A. B. Grosart, D. D.</a>	John 1:19-28
<a href="#">The Mission of John the Baptist</a>	<a href="#">D. J. Vaughan, M. A.</a>	John 1:19-28
<a href="#">The Sanhedrim</a>	<a href="#">T. Whitelaw, D. D.</a>	John 1:19-28
<a href="#">Who Art Thou?</a>	<a href="#">David Davies.</a>	John 1:19-28
<a href="#">John and Jesus</a>	<a href="#">W. J. Dawson.</a>	John 1:20
<a href="#">A Minister's Work</a>	<a href="#">C. H. Spurgeon.</a>	John 1:22-23
<a href="#">An Uncouth Messenger, But a Glorious Message</a>	<a href="#">H. O. MacKey.</a>	John 1:22-23
<a href="#">John in the Wilderness</a>	<a href="#">F. W. Robertson, M. A.</a>	John 1:22-23
<a href="#">Make the Paths Straight</a>	<a href="#">H.W. Burgoyne.</a>	John 1:22-23
<a href="#">Only a Voice</a>	<a href="#">S. H. Tyng, D. D.</a>	John 1:22-23
<a href="#">Self Out of Sight in the Preacher</a>		John 1:22-23
<a href="#">The Answer of the Baptist</a>	<a href="#">H. W. Burgoyne, M. A.</a>	John 1:22-23
<a href="#">The Baptist and the Bible</a>	<a href="#">H. W. Burgoyne, B. A.</a>	John 1:22-23
<a href="#">The Voice Crying in the Wilderness</a>	<a href="#">T. Whitelaw, M. A.</a>	John 1:22-23
<a href="#">The Pharisees</a>	<a href="#">T. Whitelaw, D. D.</a>	John 1:24-27
<a href="#">The Question of the Pharisees</a>	<a href="#">G. Hutcheson.</a>	John 1:24-27
<a href="#">Christ Among Us</a>	<a href="#">W. Denton, M. A.</a>	John 1:26
<a href="#">Christ Near Yet Unperceived</a>	<a href="#">R. Lewis.</a>	John 1:26
<a href="#">Christ Unrecognized</a>	<a href="#">J. W. Burn.</a>	John 1:26
<a href="#">Humility not Contemptible</a>	<a href="#">Henry Smith.</a>	John 1:26
<a href="#">The Baptism of John</a>	<a href="#">Robert Hall.</a>	John 1:26
<a href="#">The Best Servant the Most Humble</a>	<a href="#">J. Mason.</a>	John 1:26
<a href="#">The Magnanimity of the Baptist</a>	<a href="#">Bp. Alexander.</a>	John 1:26
<a href="#">The Race of Life</a>	<a href="#">Charles Kingsley</a>	John 1:26
<a href="#">The Unknown Presence</a>	<a href="#">H. J. W. Buxton, M. A.</a>	John 1:26
<a href="#">A Saving Message</a>		John 1:29
<a href="#">Christ Bearing the Sins of the World</a>	<a href="#">J. Cynddylan Jones, D. D.</a>	John 1:29
<a href="#">Christ the Lamb and the Lion</a>	<a href="#">R. Clerke, D. D.</a>	John 1:29
<a href="#">Christ the Passover Lamb</a>	<a href="#">C. E. Luthardt, D. D.</a>	John 1:29
<a href="#">Christ the Preacher's Theme</a>	<a href="#">H. O. Mackey.</a>	John 1:29
<a href="#">Christ's Work not Frustrated by His Rejection</a>	<a href="#">Bp. Ryle.</a>	John 1:29
<a href="#">Forgiveness of Sins Through the Atoning Sacrifice of Christ is a Blessing Which it is the Glory of God to Reveal</a>	<a href="#">T. Slatterie.</a>	John 1:29
<a href="#">Free Trade with Heaven Established by Christ</a>	<a href="#">J. C. Jones, D. D.</a>	John 1:29
<a href="#">Israel's Messiah</a>	<a href="#">T. Whitelaw, D. D.</a>	John 1:29

<a href="#">Jesus the Propitiation for Sin</a>	<a href="#">C. H. Spurgeon.</a>	John 1:29
<a href="#">John's Call for Attention</a>	<a href="#">J. A. Seiss, D. D.</a>	John 1:29
<a href="#">Objections Met</a>	<a href="#">T. Whitelaw, D. D.</a>	John 1:29
<a href="#">Praise of Christ the Lamb of God</a>	<a href="#">F. E. Turner.</a>	John 1:29
<a href="#">The Atonement and the Scriptures</a>		John 1:29
<a href="#">The Baptist's Message</a>	<a href="#">C. H. Spurgeon.</a>	John 1:29
<a href="#">The Death of Christ the Preacher's Theme</a>	<a href="#">H. O. Mackey.</a>	John 1:29
<a href="#">The Excellency of the Christian, Atonement</a>	<a href="#">J. Cynddylan Jones, D. D.</a>	John 1:29
<a href="#">The Great Message</a>	<a href="#">A. B. Groshart, D. D., Bishop Ryle.</a>	John 1:29
<a href="#">The Great Remedy</a>		John 1:29
<a href="#">The Great Work of Christ, and the Great Work of the Preacher</a>	<a href="#">D. Thomas, D. D.</a>	John 1:29
<a href="#">The Lamb of God</a>	<a href="#">J. Beith, D. D.</a>	John 1:29
<a href="#">The Lamb of God</a>	<a href="#">Newman Hall, LL. B.</a>	John 1:29
<a href="#">The Lamb of God</a>	<a href="#">Newman Hall, LL. B.</a>	John 1:29
<a href="#">The Lamb of God</a>	<a href="#">J. Cumming, D. D.</a>	John 1:29
<a href="#">The Lamb of God</a>	<a href="#">R. S. Brooke, M. A.</a>	John 1:29
<a href="#">The Lamb of God</a>	<a href="#">Moses Stuart.</a>	John 1:29
<a href="#">The Lamb of God</a>	<a href="#">Stanley Leathes, B. D.</a>	John 1:29
<a href="#">The Lamb of God</a>	<a href="#">J. A. Alexander, D. D.</a>	John 1:29
<a href="#">The Lamb of God Which Taketh Away the Sin of the World</a>	<a href="#">Bp. Beveridge.</a>	John 1:29
<a href="#">The Lamb of God, the Great Atonement</a>	<a href="#">John Newton</a>	John 1:29
<a href="#">The Message for Sinners</a>	<a href="#">C. H. Spurgeon., C. H. Spurgeon.</a>	John 1:29
<a href="#">The Sacrificial Lamb of the Mohammedans</a>	<a href="#">S. S. Times</a>	John 1:29
<a href="#">The Sin of the World</a>	<a href="#">R. W. Dale, M. A.</a>	John 1:29
<a href="#">The Value of Christ's Sacrifice</a>	<a href="#">J. C. Jones, D. D.</a>	John 1:29
<a href="#">The Work of Christ, and of His Disciples</a>	<a href="#">U. R. Thomas.</a>	John 1:29
<a href="#">The World's Sin-Bearer</a>	<a href="#">Alexander Maclaren</a>	John 1:29
<a href="#">We Must Look to Christ</a>	<a href="#">D. L. Moody.</a>	John 1:29
<a href="#">The Dove of God</a>	<a href="#">A. Maclaren, D. D., Tholuck.</a>	John 1:30-34
<a href="#">The Four Baptisms</a>	<a href="#">J. Vaughan.</a>	John 1:30-34
<a href="#">The Great a Toner the Great Baptizer</a>	<a href="#">C. Clemance, D. D.</a>	John 1:30-34
<a href="#">The Redeemer's Identification</a>	<a href="#">Prof. Croskery., G. Hutcheson.</a>	John 1:30-34
<a href="#">The Crown Book</a>	<a href="#">by S. D. Gordon</a>	John 1:35
<a href="#">The Lamb of God in Scripture</a>	<a href="#">Charles Haddon Spurgeon</a>	John 1:35
<a href="#">Guests of Jesus</a>	<a href="#">J.R. Thomson</a>	John 1:35-42
<a href="#">Andrew and John</a>	<a href="#">T. Whitelaw, D. D.</a>	John 1:35-51
<a href="#">John and Jesus</a>		John 1:35-51

<a href="#">Small Beginnings</a>	<a href="#">A. F. Schaffler.</a>	John 1:35-51
<a href="#">The Apostle Andrew</a>	<a href="#">D. Thomas, D. D.</a>	John 1:35-51
<a href="#">The Beginnings of the Christian Church</a>	<a href="#">Bishop Ryle.</a>	John 1:35-51
<a href="#">The Early Disciples</a>	Sermons by the Monday Club	John 1:35-51
<a href="#">The First Disciple</a>	<a href="#">A. Raleigh, D. D.</a>	John 1:35-51
<a href="#">The First Disciples, or Sons of the Light</a>	<a href="#">T. Whitelaw, D. D.</a>	John 1:35-51
<a href="#">The First Five Disciples</a>	<a href="#">C. H. Spurgeon.</a>	John 1:35-51
<a href="#">The First Five Disciples</a>	<a href="#">J. Spence, D. D.</a>	John 1:35-51
<a href="#">The First Utterances of the Word</a>	<a href="#">J. W. Burn.</a>	John 1:35-51
<a href="#">The Law of Christian Increase</a>	<a href="#">P. H. Hoge.</a>	John 1:35-51
<a href="#">The Redeemer Choosing Disciples</a>	<a href="#">Schleiermacher.</a>	John 1:35-51
<a href="#">The Soul Sought by Christ, and Seeking Him</a>	<a href="#">Bp. Huntington.</a>	John 1:35-51
<a href="#">Three Ways to the Lord</a>	<a href="#">K. Gerok, D. D.</a>	John 1:35-51
<a href="#">A Two-Fold Use of the Eyes</a>		John 1:36
<a href="#">Beholding the Lamb of God</a>	<a href="#">A. Beith, D. D.</a>	John 1:36
<a href="#">Christ's Whole Character Must be Studied</a>	<a href="#">H. W. Beecher.</a>	John 1:36
<a href="#">The Lamb of God</a>	<a href="#">T. Whitelaw, D. D.</a>	John 1:36
<a href="#">The Lamb of God</a>	<a href="#">Robert Hall.</a>	John 1:36
<a href="#">The First Disciples: I. John and Andrew</a>	<a href="#">Alexander Maclaren</a>	John 1:37
<a href="#">A Loving Invitation</a>	<a href="#">C. H. Spurgeon.</a>	John 1:37-39
<a href="#">A Memorable Day</a>	<a href="#">T. Whitelaw, D. D.</a>	John 1:37-39
<a href="#">Experience of Christ Better than Description of Him</a>		John 1:37-39
<a href="#">Investigation the Way to Faith</a>	<a href="#">Urijah R. Thomas.</a>	John 1:37-39
<a href="#">Jesus Saw Them Following</a>	<a href="#">H. C. Trumbull, D. D.</a>	John 1:37-39
<a href="#">John and Andrew</a>	<a href="#">A. Maclaren, D. D.</a>	John 1:37-39
<a href="#">Man Inviting Christ to His Dwelling</a>	<a href="#">J. Fawcett, M. A.</a>	John 1:37-39
<a href="#">Rabbi</a>	<a href="#">A. F. Schaefer.</a>	John 1:37-39
<a href="#">The Character of a Leader Shown by the Character of His Following</a>	<a href="#">J. Culross, D. D.</a>	John 1:37-39
<a href="#">The Difference Between the Conversion of John and the Conversion of Paul</a>	<a href="#">J. Culross, D. D.</a>	John 1:37-39
<a href="#">The Dwelling-Place of Jesus</a>	<a href="#">John N. Norton.</a>	John 1:37-39
<a href="#">The First Two Disciples</a>	<a href="#">A. Beith, D. D.</a>	John 1:37-39
<a href="#">What Seek Ye?</a>	<a href="#">A. Maclaren, D. D.</a>	John 1:37-39
<a href="#">Where Dwellst Thou?</a>	<a href="#">Calvin.</a>	John 1:37-39
<a href="#">A Question for Seekers</a>	<a href="#">D. Young</a>	John 1:38
<a href="#">The First Disciples: li. Simon Peter</a>	<a href="#">Alexander Maclaren</a>	John 1:40
<a href="#">A Word in Season</a>	<a href="#">J. Thain Davidson, D. D.</a>	John 1:40-41
<a href="#">Andrew</a>	<a href="#">W. M. Punshon, LL. D.</a>	John 1:40-41

<a href="#">Andrew's Ministry</a>	<a href="#">G. J. Procter.</a>	John 1:40-41
<a href="#">Christ the Inspiration of Christian Effort</a>	<a href="#">J. C. Jones, D. D.</a>	John 1:40-41
<a href="#">Christian Fraternity</a>	<a href="#">Dean Stanley.</a>	John 1:40-41
<a href="#">Christian Missions</a>	<a href="#">R. Maguire, D. D.</a>	John 1:40-41
<a href="#">Christian Service</a>	<a href="#">J. Cynddylan Jones, D. D.</a>	John 1:40-41
<a href="#">Coming to Jesus, a Motive for Bringing Others to Him</a>	<a href="#">J. Fletcher, D. D.</a>	John 1:40-41
<a href="#">Dealing with Individuals</a>		John 1:40-41
<a href="#">Finding and Following</a>	<a href="#">Tertius.</a>	John 1:40-41
<a href="#">Finding the Messiah</a>	<a href="#">Canon Liddon.</a>	John 1:40-41
<a href="#">Gospel Propagation</a>	<a href="#">J. Culross, D. D.</a>	John 1:40-41
<a href="#">Introductor to Christ</a>	Family Churchman	John 1:40-41
<a href="#">Mission Work Must Begin At Home</a>	<a href="#">C. H. Spurgeon.</a>	John 1:40-41
<a href="#">One Convert Wins Another</a>	<a href="#">General Booth.</a>	John 1:40-41
<a href="#">Our Brother</a>	<a href="#">Canon Liddon.</a>	John 1:40-41
<a href="#">Personal Testimony</a>	<a href="#">A. Maclaren, D. D.</a>	John 1:40-41
<a href="#">Simon Peter</a>	<a href="#">A. Maclaren, D. D.</a>	John 1:40-41
<a href="#">Simon Peter Brought by His Brother to Jesus</a>	<a href="#">J. Parsons.</a>	John 1:40-41
<a href="#">Speak Earnestly</a>	<a href="#">C. H. Spurgeon.</a>	John 1:40-41
<a href="#">The Aim and Methods of Christian Work</a>	<a href="#">J. Angus, D. D.</a>	John 1:40-41
<a href="#">The Conduct of Andrew</a>	<a href="#">H. Melvill, B. D.</a>	John 1:40-41
<a href="#">The Difficulty of Bringing a Brother to Christ</a>	<a href="#">H. C. Trumbull, D. D.</a>	John 1:40-41
<a href="#">The First Home Mission</a>	<a href="#">J. Ker, D. D.</a>	John 1:40-41
<a href="#">The Joy of Finding the Messiah</a>	<a href="#">W. M. Punshon, LL. D.</a>	John 1:40-41
<a href="#">The Magnet and the Turning-Point</a>	<a href="#">J. T. Whitestone, A. B.</a>	John 1:40-41
<a href="#">The Sunday-School Teacher</a>	<a href="#">J. Sherman.</a>	John 1:40-41
<a href="#">The Value of Private Christian Effort</a>	<a href="#">J. C. Jones, D. D.</a>	John 1:40-41
<a href="#">Those Who have Found Christ Must Speak of Him to Others</a>	<a href="#">Sunday School Union.</a>	John 1:40-41
<a href="#">What is a Missionary</a>	<a href="#">R. Maguire, D. D.</a>	John 1:40-41
<a href="#">What Would Happen If the Example of Andrew Were Followed</a>	<a href="#">A. F. Schauffler.</a>	John 1:40-41
<a href="#">A Brother's Love and Service</a>	<a href="#">J.R. Thomson</a>	John 1:40, 42
<a href="#">The Great Discovery</a>	<a href="#">J.R. Thomson</a>	John 1:41
<a href="#">Bringing Men to Jesus</a>	<a href="#">D. Young</a>	John 1:42
<a href="#">Everyday Usefulness</a>	<a href="#">C.H. Spurgeon.</a>	John 1:42
<a href="#">Example Brings Men to Jesus</a>		John 1:42
<a href="#">How to Win Souls</a>	<a href="#">W. P. Lockhart.</a>	John 1:42
<a href="#">Individual Effort</a>	<a href="#">W. P. Lockhart.</a>	John 1:42
<a href="#">One Soul Precious</a>	<a href="#">C. H. Spurgeon.</a>	John 1:42
<a href="#">Personal Effort</a>	<a href="#">C. H. Spurgeon.</a>	John 1:42

<a href="#">Personal Influences</a>	<a href="#">C. H. Spurgeon.</a>	John 1:42
<a href="#">Rareness of Personal Effort for Souls</a>	<a href="#">A. G. Pearson, D. D.</a>	John 1:42
<a href="#">Simon and Peter</a>	<a href="#">A. Maclaren, D. D.</a>	John 1:42
<a href="#">The Searching Question</a>	<a href="#">C. H. Spurgeon.</a>	John 1:42
<a href="#">This Highest Voluntary Influence</a>	<a href="#">D. Thomas, D. D.</a>	John 1:42
<a href="#">Found by Jesus, and Finding Jesus</a>	<a href="#">Charles Haddon Spurgeon</a>	John 1:43
<a href="#">The First Disciples: Iii. Philip</a>	<a href="#">Alexander Maclaren</a>	John 1:43
<a href="#">Delaying Christian Profession</a>	Homiletic Monthly	John 1:43-44
<a href="#">Moral Imitation</a>	<a href="#">D. Thomas, D. D.</a>	John 1:43-44
<a href="#">The Call of St. Philip</a>	<a href="#">P. B. Power, M. A.</a>	John 1:43-44
<a href="#">The Method of Following Christ</a>	<a href="#">H. G. Trumbull, D. D.</a>	John 1:43-44
<a href="#">The Motive for Following Christ</a>		John 1:43-44
<a href="#">Bringing Companions to Christ</a>		John 1:44-51
<a href="#">Finding Christ the Great Treasure</a>	<a href="#">T. De Witt Talmage, D. D.</a>	John 1:44-51
<a href="#">How to Learn the Excellence of Christ</a>	<a href="#">T. Islip.</a>	John 1:44-51
<a href="#">Judge not a Man by His Surroundings</a>	<a href="#">G. F. Green.</a>	John 1:44-51
<a href="#">Nathanael</a>	<a href="#">D. Thomas, D. D.</a>	John 1:44-51
<a href="#">Nathanael</a>	<a href="#">J. Hambleton, M. A.</a>	John 1:44-51
<a href="#">Nathanael</a>	<a href="#">W. Jay.</a>	John 1:44-51
<a href="#">Nathanael and Bartholomew</a>	<a href="#">John N. Norton.</a>	John 1:44-51
<a href="#">Nathanael's Prejudice</a>	<a href="#">A. Maclaren, D. D.</a>	John 1:44-51
<a href="#">Nathanael's Prejudice and Confirmation</a>	<a href="#">A. Beith, D. D.</a>	John 1:44-51
<a href="#">Philip and Nathanael</a>	<a href="#">A. Maclaren, D. D.</a>	John 1:44-51
<a href="#">Philip and Nathanael</a>	<a href="#">C. H. Spurgeon.</a>	John 1:44-51
<a href="#">Philip and Nathanael</a>	<a href="#">Bp. Ryle.</a>	John 1:44-51
<a href="#">Philip and Nathanael</a>	<a href="#">A. Beith, D. D.</a>	John 1:44-51
<a href="#">Philip and Nathanael</a>	<a href="#">H. Melvill, B. D.</a>	John 1:44-51
<a href="#">Testimony Bearing</a>	<a href="#">H. O. Mackey.</a>	John 1:44-51
<a href="#">The Character of Nathanael</a>	<a href="#">J. Leifchild, D. D.</a>	John 1:44-51
<a href="#">The Communicativeness of the Gospel</a>	<a href="#">Dr. Lake.</a>	John 1:44-51
<a href="#">The Power of Prejudice</a>	<a href="#">John N. Norton.</a>	John 1:44-51
<a href="#">The Power of Prejudice</a>	<a href="#">H. G. Trumbull, D. D.</a>	John 1:44-51
<a href="#">The Preaching of Philip</a>	<a href="#">Lange.</a>	John 1:44-51
<a href="#">The Proverbial Disrepute of Nazareth</a>	S. S. Times	John 1:44-51
<a href="#">We have Found</a>	<a href="#">Pascal.</a>	John 1:44-51
<a href="#">The First Disciples: Iv. Nathanael</a>	<a href="#">Alexander Maclaren</a>	John 1:45
<a href="#">Jesus and Nathanael</a>	<a href="#">D. Young</a>	John 1:45-51
<a href="#">The Candid Disciple</a>	<a href="#">J.R. Thomson</a>	John 1:45-51

<a href="#">The Guileless Inquirer</a>	<a href="#">B. Thomas</a>	John 1:45-51
<a href="#">A High Eulogium</a>	<a href="#">John Brown, D. D., Lange.</a>	John 1:47
<a href="#">An Israelite Indeed</a>	<a href="#">A. Fletcher, D. D.</a>	John 1:47
<a href="#">An Israelite Indeed</a>	<a href="#">John Wesley</a>	John 1:47
<a href="#">Christian Simplicity</a>	<a href="#">John Wesly.</a>	John 1:47
<a href="#">Nathanael</a>	<a href="#">E. Paxton Hood.</a>	John 1:47
<a href="#">Of Sincerity Toward God and Man</a>	<a href="#">Abp. Tillotson.</a>	John 1:47
<a href="#">The Israelite Indeed Is</a>	<a href="#">John Wesly.</a>	John 1:47
<a href="#">The True Israelite Is</a>	<a href="#">J. A. Alexander, D. D.</a>	John 1:47
<a href="#">Christ the Witness of Our Secret Hours</a>	<a href="#">Bp. Huntington.</a>	John 1:48
<a href="#">Christ's Knowledge of His People</a>	<a href="#">T. Whitelaw, D. D.</a>	John 1:48
<a href="#">Nathanael Under the Fig Tree; Or, Religion in Secret</a>	<a href="#">A. Rowlands, B. A.</a>	John 1:48
<a href="#">The Fig Tree</a>	Mission to the Jews from Scotland	John 1:48
<a href="#">The Old Testament and the New</a>	Homiletic Magazine	John 1:48
<a href="#">The Secret Side of Religion</a>	Homiletic Magazine	John 1:48
<a href="#">The Earliest Creed</a>		John 1:49
<a href="#">The First Disciples: V. Believing and Seeing</a>	<a href="#">Alexander Maclaren</a>	John 1:50
<a href="#">Believing and Seeing</a>	<a href="#">A. Maclaren, D. D.</a>	John 1:50-51
<a href="#">Israel and the Israelite</a>	<a href="#">T. Gasquoine, B. A.</a>	John 1:50-51
<a href="#">The Dawn of Faith and its Consummation</a>	<a href="#">E. L. Hull, B. A.</a>	John 1:50-51
<a href="#">The First Promise</a>	<a href="#">W. B. Pope, D. D.</a>	John 1:50-51
<a href="#">The Glory of the Mediator</a>	<a href="#">J. H. Hill.</a>	John 1:50-51
<a href="#">Angels Ascending and Descending</a>	<a href="#">J. Fawcett, M. A.</a>	John 1:51
<a href="#">Heaven Opened</a>	<a href="#">T. Whitelaw, D. D.</a>	John 1:51
<a href="#">Jesus a Ladder to Heaven</a>		John 1:51
<a href="#">The First Verily, Verily, -- the Home of the New Man</a>	<a href="#">A. Jukes, M. A.</a>	John 1:51
<a href="#">The Positiveness of Jesus</a>	<a href="#">Newman Smyth, D. D.</a>	John 1:51
<a href="#">The Verilies of Christ</a>	<a href="#">A. Jukes, M. A.</a>	John 1:51
<a href="#">The Verilies of Christ Teach Us Three Lessons</a>	<a href="#">A. Maclaren, D. D.</a>	John 1:51
<a href="#">Verily</a>	<a href="#">A. Maclaren, D. D.</a>	John 1:51